

By order of Government.

REPORT

OF

THE SEARCH FOR SANSKRIT MSS.

IN

THE BOMBAY PRESIDENCY,

DURING

THE YEAR 1880-81.

BY

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GOVERNMENT CENTRAL BOOK DEPÔT

1881

BOMBAY

PRINTED AT THE EDUCATION SOCIETY'S PRESS, BYCL

No 17th of 1881
85

From Dr F KIELHORN,
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To K M CHATFIELD Esq.,
Director of Public Instruction
Bombay

Deccan College 2nd May 1881

SIR

I have the honour to submit my report on the search for
Sanskrit Manuscripts during the year 1880-81

To this may be added —

- 4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

- 4 The first part of the work has been chiefly entrusted to

native agency Dr Bühler left India before the commencement of the travelling season and I

- 1 Collect on of informat on regarding Libraries

have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather. The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm leaf MSS. In the Northern Circle the native agents employed have made six tours. They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maîtrâyanîya Sâkha of the Yajurveda and of the Paippalâda Sâkhâ of the Atharvaveda. For the former purpose they again went to Cambay and Pathan (Anhilwâd), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Garkwarî territory and Kathiawar. Their endeavours to procure MSS of the Paippalâda Sâkhâ were fruitless but they succeeded in procuring a considerable number of works of the Saunaka Sâkha of the Atharvaveda and of the Maîtrâyanîya Sâkhâ.

- 5 With the assistance of a former pupil Mr Paranjpe

who is now a Professor in the Kolapur College I have obtained rough lists of the MSS in two

- 2 Preparation of lists and catalogues

of the Jain Libraries mentioned in the preceding paragraph. Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Salatayana* and *Jainendra vyakaranas* but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character.

6 In the Northern Circle catalogues were prepared under the supervision of Dr. Hubler of a small private Library and of the large Samghaya Bhairav at Pathan. Both these Libraries contain only palm leaf MSS the former 89 and the latter 527. Of the MSS of the smaller Library 26 are dated the oldest Samvat 1186 and the latest Samvat 1156. 22 of the dated MSS were written between A.D. 1150 and 1300 one before and three later. Of the 527 MSS of the Samghaya Bhairav 143 are dated of these the oldest bears the date Samvat 1120 and the latest the date Samvat 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwad in A.D. 1297.

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarat it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally —

- 1 *Anekutthasamucchaya* by SASVATA 93 ll Samvat 1240 (copied for Government)
- 2 *Alankara-ritti* 305 ll, incomplete.
- 3 *Unādesūtra-ritti* by HEMACHANDRA 155 ll
- 4 *Kutānta ritti r-rānā* by TRILOCHANADASA, 288 ll
- 5 *Kutya idāra* by DAKṢIN 49 ll, incomplete, Samvat 1190
- 6 *Kaṇḍālamkāra* by VAMANA, 36 ll
- 7 *Gauda adhaka* 32, 110 ll, Samvat 1286

8. *Cchhandûnûśāsanaç ritti* by VĀGBHATTA, 78 ll
9. *Cchhandoritti* by HALĀYUDHA, 191 ll
10. *Tûtparyaparisuddhi* by UDAYANA, 215 ll.
11. *Naishadhakāvya*, 125 ll
12. The same, 166 ll, Samvat 1304.
13. The same, 197 ll, Samvat 1395
14. *Nyâyazârttika*, 64 ll, Samvat 1492.
15. The same, 317 ll, Samvat 1484
16. *Nyâyavârttikatûtparyatikâ* by VĀCHASPATIMĪĒRA, 422 ll, Samvat 1487.
17. *Panjikoddyote 'nushangapûdah* by TRIVIKRAMA, 81 ll, Samvat 1221.
18. *Prabodhachandrodayanûtaka*, 57 ll
19. *Râmanûtaka*, 186 ll.
20. *Vasantarûjâśâkuna*, 130 ll.
21. *Vâtsîyanyâyabhûshya*, 98 ll
22. *Vârâhî Samhitâ*, 58 ll, Samvat 1313
23. The same, 224 ll
24. *Śisupûlavadhakāvya*, 201 ll
25. The same, 184 ll, Samvat 1296
26. *Śisupûlavadhâsaravritti* by VALLABHA, 178 ll
27. *Sâlamkârâ Saptasatîchhâyâ* by JALHANADEVA, 304 ll
28. *Sûktaratnakaramahâkāvya*, 297 ll, Samvat 1347.

8 The catalogue of the palm-leaf MSS in Sântinâth's Bhandar at Cambay, mentioned in last year's report, has, owing to objections raised by the proprietors, not yet been completed

9 The total number of MSS purchased during the year

3 Purchase of MSS is 413, of these 336 are paper, and 77 palm-leaf MSS. Of the paper MSS 229 were collected by Dr Buhler, and 109 by myself. Of the 77 palm-leaf MSS two (Nos 26 and

72) were obtained for Dr. Buhler at Cambay, the remaining 75 come from Pāthan (Anhilwād), and were purchased by me for Government between December and March last.

10 A description of the palm-leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS, which it contains. It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years. The oldest of these palm-leaf MSS, the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries. 20 of the MSS are dated, and the dates given by the writers are —

No 57 Samvat 1138 = A.D. 1081.

Nos 35 and 36 Samvat 1145 and 46 = A.D. 1088 and 89, during the reign of Karnadeva

No 53 Samvat 1176 = A.D. 1119

Nos 41—43 Samvat 1179 = A.D. 1122 during the reign of Jayasingha

No. 58 Samvat 119—(?) = between A.D. 1133 and 42

No. 13 Samvat 1218 = A.D. 1161 during the reign of Kumārāpāla

No 8 Samvat 1264 (?) = A.D. 1207 (?) during the reign of Bhīmadeva II

No. 38. Samvat 1294 = A.D. 1237

No 47. Samvat 1300 = A.D. 1243

No 28. Samvat 1304 = A.D. 1247.

No 62. Samvat 1315 = A.D. 1258

No 3 Samvat 1332 = A.D. 1275

* The MS No 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced. (See below page 9)

No 60 Samvat 1340 = A D 1283.

Nos 2 and 5 Samvat 1342 = A D 1285

No. 34 Kalyuga 4398 = A D 1297, during the reign of Rāmachandradeva

No 37 Samvat 1359 = A D 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves, in addition to being numbered on the right hand side with the ordinary numeral figures now in use, are also numbered on the left hand side, with the more ancient numerals which have been described by Pandit Bhagvanlāl Indrajī in the Indian Antiquary, vol. VI page 42. The principal of this more ancient system of numeration is this, that separate signs are used for the numerals from 1 to 9 separate signs for 10, 20, 30, &c, up to 90, and separate signs again for the numerals 100 200, 300, &c, and that in combining these signs those for 10, 20 30, &c are placed above those for 1, 2, 3, &c, and those for 100 200, 300, &c, above those for 10, 20 30, &c. *E g.* 281 is denoted by $\overline{\text{२}}\overline{\text{८}}\text{१}$

where $\overline{\text{२}}$ is the sign for 200, $\overline{\text{८}}$ the sign for 80 and १ the sign for 1, 199 by $\overline{\text{२}}\overline{\text{०}}\overline{\text{९}}$ where $\overline{\text{२}}$ is 100, $\overline{\text{०}}$ 90, and $\overline{\text{९}}$ 9, 140

by $\overline{\text{१}}\overline{\text{४}}\text{०}$ where $\overline{\text{१}}$ is 40, 101 by $\overline{\text{१}}\overline{\text{०}}\text{१}$ &c. To my knowledge this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvanlāl from two Jain MSS

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३.

The sign for 4 is ष, or ष, or (in Nos 20 and 21) ष. As ष has been supposed to be the *Ṣiṣāmāliya* plus *la* I may state that in No 61 where that sign is used for 4, the *Ṣiṣāmāliya* + *la* are denoted by the ordinary sign ष.

The sign for 5 is everywhere like the ordinary Devanāgarī ५, or (very rarely) ५.

The sign for 6 corresponds generally to ६ sometimes we find ६, or ६, or (very rarely) ६ or ६.

The sign for 7 is either ७ or ७.

The sign for 8 is either ८ or ८ or very rarely ८.

The sign for 9 is generally the old sign for ९ but in one or two MSS the Anusvāra is omitted. The principal forms occurring in the MSS examined are ९ ९ ९ ९ and ९. That the sign for 9 is nothing but the syllable ९, is clear also from the fact that many Sanskrit MSS begin with what looks like ९ but is really the word ९. In most MSS ९ is repeated after the sign ९, because the meaning of the latter had ceased to be understood.

The sign for 10 is १० or more rarely, १०.

The sign for 20 is २० or २०, or rarely २० or २०.

The sign for 30 is ३० or ३०.

The sign for 40 is ४० or rarely ४० or ४० or ४०.

The numeral 50 is denoted by the sign ५० or ५०.

The signs for 60 and 70 are ६० or ६० and ७० or ७०.

The sign for 80 is ८० or ८० or, very rarely ८० in No 61, where the first sign is used the same sign is used for the *Upadhānāliya*.

The sign for 90 is ९० or, very rarely ९०.

The sign for 100 is १००, for 200 २००, for 300 ३००, and for 400 ४००.

13 Some variations from the above are owing to the ignorance or carelessness of the writers. In No 66 the sign ८ is used for 50, and ६ for 80. In No 3 the three first leaves

are numbered स्व, स्ति, and श्री in No 7, 20 and 32, simply
^{१ २ ३}
 स्व, स्ति, and श्री, without the addition of १ २ and ३ in No 24
 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति
 and श्री, e.g. य 15 21, य 22 and य 23 In No 19 the leaves
^{स्व स्ति श्री}
 4 to 9 are correctly marked with the signs given in the preced-
 ing paragraph, but on the later leaves the same numerals are
 denoted by the ordinary numeral figures ४, ५, ६ etc e.g. 67 is
 ६ 109 ४ 138 ५ &c
^{७ ८ ९ ८}

Finally, it deserves to be stated that in some cases those
 leaves of a MS which happen to be more modern than the
 rest of the MS are numbered only with the ordinary numerals
 * For details see the list of the MSS Nos 4 26 38, &c

14 Notwithstanding their great age many of these
 palm leaf MSS are exceedingly well preserved and I feel no
 hesitation in saying that, with reasonable precautions they
 will last as long again as they have lasted already The state
 in which the MSS were made over to me did certainly not
 indicate that any particular care had been bestowed on their
 preservation yet in most cases the material of which they
 consist shows no signs of decay and the writing is as clear
 and distinct as in the best modern paper MSS These facts
 tend to disprove the generally prevailing notion that MSS
 in India will not last beyond a few centuries and give rise to
 the hope that we may yet discover in the old libraries of this
 country MSS far more ancient than those which have been
 obtained already

When the MSS were first brought to me they formed
 huge bundles of palm leaves in which frequently the leaves
 of one MS were mixed up with those of one or more other
 MSS I have myself examined every single leaf have with the
 help of my assistants put together what belongs together and
 have had the leaves of each MS put between wooden boards
 so as to ensure their preservation and to facilitate their being
 used by other scholars

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions. Of the MSS in this collection Nos 2 and 5 were purchased in A.D. 1344 for a large sum of money by a certain Mohana and presented by him for the spiritual welfare of his mother to the sage Jinabhadra Suri and No 58 was copied at the expense of a lady and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No 60.

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature. At the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible.

17 The 356 paper MSS acquired during the year may be classified thus —

1	Veda Samhitā Brāhmaṇa and Sūtra	31 MSS
2	Vedāṅga Upaniṣads Prayogas and similar tracts	117
3	Purāṇa and Mahātmya	12
4	Locms Plays and Fables	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7 ,
12	Mantra tantra works	3 ,
13	Jaina works not included in the preceding	54 ,

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Slokas and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government collection which are now under my charge amounts to 2904
 4 Total number of MSS hitherto collected 35 of these contain works in Sanskrit, Hindi and Persian about one thousand are Jain and the rest Brahminical MSS 81 are palm leaf MSS 68 on Bhutjapattra and the rest on paper

19 In addition to the MSS used by myself 99 MSS are on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

- Professor Aufrecht Bonn
- Mons Barth Paris
- Professor Buhler Vienna
- Professor Delbruck Jena
- Professor Eggeling Edinburgh
- Professor Goldschmidt Strassburg
- Professor Jacobi Munster
- Professor Jolly Wurzburg
- Dr Klatt Berlin
- Professor Muller Oxford
- Professor Roth Tubingen
- Dr von Schroder Jena
- Dr Zachariae Greifswald

The scholars in India are —

- Professor Bhandarkar Bombay
- Dr Hoernle Calcutta

dered to compare favourably with those of former years. That many old and valuable works have been added to the Government collection, is a piece of good fortune but I may say for myself that during the last five months I have devoted all my spare time to the task of properly arranging and cataloguing the MSS collected so as to render them easy of access and useful to my fellow students.

I have the honour to be

Sir,

Your most obedient servant

F KIELHORN,

Professor of Oriental Languages

A.

PALM-LEAF MSS.

COLLECTED DURING 1892-51

PALM-LEAF MSS.

1 Anekarthasamgraha [अनेकार्थसंग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 8

Aksharas in a line 50

Fol 26 इत्याचार्यश्रीरामचन्द्रविरचितेऽनेकार्थसंग्रहे एकस्वरकाण्ड प्रथम (16 slokas) 32b द्विस्वरकाण्डो द्वितीय (590 slokas) 72b त्रिस्वरकाण्डस्तृतीय (766 slokas) 92b चतुस्वरकाण्डचतुर्थ (343 slokas) 95a पञ्चस्वरकाण्ड [] पञ्चम (48 slokas) 95b षट्स्वरकाण्ड षष्ठ (5 slokas) 99b अनेकार्थशेष (60 slokas)

Acharaniryukti, see below No 11

2 Uttaradhyayanāsūtra [उत्तराध्यायनसूत्रम्], in Prakrit

64 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttaradhyayanāsūtravṛtti (No 5 below)

Begins ओं नम सर्वज्ञाय ॥

सजोगाविष्णुमुक्कस्स भगगारस्स भिक्खुणो ।

विणय पाउकरिस्सामि आणुपुट्ठि सुणेह मे ॥ १ ॥

3 The same

175 leaves with the exception of the last leaf which is slightly broken, well preserved The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side. The number of Granthas is stated to be 2,300.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

Date: Samvat 1332 (संवत् १३३२ वर्षे वैशाख वदि ३ धनी)

4. The same; incomplete.

134 leaves; after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83, which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 45 to 50

5 **Uttaradhyayanāsutravṛtti sukhabodha** [उत्तरा-
ध्यानसूत्रवृत्ति सुखबोधा], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{4}$ inches

Lines on a page 3 to 6.

Aksharas in a line 125 to 130

Date: Samvat 1342.

Begins ओ नमः सर्वज्ञाय ॥

प्रणम्य विप्रसंघातघातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधून्श्च स्तुत्वा च भुतदेवतां ॥

आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपवृत्तिविधितार्थं च ।

एकैकार्यनिबद्धां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends

अनुष्ठुभां सहस्राणि गणितप्रक्रियाभवत् ।

द्वादश पद्यमानं तु वृत्तिं (!) रस्या विनिश्चितं ॥

संयास १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाख
यदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखित ॥ ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanāsūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHĀNDHALADEVI to the sage JINALABDHISŪRI

, संवत् १४०१, वर्षे माघमासे शुक्रत्रयोदशीदिने सा० धीधामतु
सा० मोहणसुभावकेण स्वमानुषीधलदेविसुआविकापुण्याय श्रीउत्त-
राध्ययनसूत्रपुस्तकं मूल्येन गृहीत्वा श्रीवरतरगढे श्रीजिनपद्म-
सुरिपट्टालंकारश्रीजिनलब्धिसुरिसुरभ्यः प्रादायि । प्रतिदिन च
वाच्यमानं मुनिभिधिर नंदनात् ॥

गोत्रे कांकरिकाभिधे भुवि बभूवोदाभिधानः सुधी-

आद्यः शुद्धनयस्तदीयतनयो धीधामिधः श्रीलयः ।

कोता धांपलदेविकास्य तनुजास्तत्का जयति त्रयः ,

पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजमातृसुपुण्यभोगिमित्तगिदमुत्तमपुस्त ।

अुत्तराध्ययनसूत्रसुपुण्योः सप्रगृह्य घनमूल्यधनेन ॥ २ ॥

श्रीजिनलब्धियनीश्वरगुरवे प्रादायि वाचनाविधये ।

यायज्जिनमतमेतच्चंदतु मुनिवाच्यमानमिद ॥ ३ ॥ युग्मम् ॥

6 Upadesakandalivritti [अपदेशकन्दलीवृत्ति] by BĀLA-
CHANDRA

Fragments of about 250 leaves

7 Upamitabhavaprapancha Katha [उपमितभवप्रपञ्च
कथा] ; stated to contain 16,000 Granthas (In a Catalogue of
a collection of palm leaf MSS prepared by a Shāstri, this
work is stated to have been composed by DEVACHANDRASŪRI
or DEVENDRASŪRI)

355 leaves, towards the end of the MS much damaged

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $31 \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 130.

Date ? See below.

Begins ओं नमः सर्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं नमः भुतदेवताये ॥

नमो निर्नासिताशेषमहामोहदिगार्त्तये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 26 कथाशरीरमेतस्या नाद्यैव प्रतिपादितं ।

भवद्रूपं चो व्याजेन यतोस्यामुपमीयते ॥

यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।

अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिबीजप्रबोधनं ।

कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥

द्विविधेयं कथा तावदंतरंगा तथेतरा ।

शरीरमंतरंगायास्तत्वेदमभिधीयते ॥

प्रस्तावास्तावदष्टात्र विधास्यन्ते परिस्फुटाः ।

प्रत्येकं तेषु वक्तव्यो योर्यस्तं मे निबोधत ॥

प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।

इयं कथा मयेक्ष्यता स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्माहितजिज्ञासुः समासाद्य सदागर्भं ॥

तदेतिकस्थरससारिजीवस्य चरितं यथा ।

भुत्वागृहीतसंकेताव्याजात्तेनैव स्थितं ॥
 तिर्यक्कक्त(?)न्यतावद्धं सार्द्धं प्रज्ञाविशालया ।
 विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥
 तथा तृतीयप्रस्तावे हिंसाक्रोधयशानुगः ।
 स्पर्शनैन्द्रियमूढश्च यथा दुःखैर्विवाधितः ॥
 संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।
 इदं संसारिजीवस्य मुखेनैव निवेद्यते ॥
 पुनर्भूतुर्यप्रस्तावे मानजिह्वानृतेषु भो ।
 रक्तः संसारिजीवोऽसौ यथा दुःखैः मपीडितः ॥
 भूयश्चाहन्तस्संसारस्पर्शं दुःखपूरितः ।
 यथा भ्रात इदं सर्वं सविशेषं निगद्यते ॥
 प्रस्तावे पंचमे स्थितं विपाकं स्तेयमाययोः ।
 उक्तः संसारिजीवेन तथा प्राणैन्द्रियस्य च ॥
 तथात्र षष्ठप्रस्तावे लोभमैश्वर्यचक्षुषां ।
 विपाको यण्ण्यते तेन योनुभूतः पुरात्मना ॥
 प्रस्तावे सप्तमे सार्द्धं महामोहविजृम्भितं ।
 परिमहस्य भोक्षेण सहितस्येह यण्णितं ॥

कैनु ॥

मृतीयात्मप्रमं यावदत्र प्रस्तावपंचके ।
 तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥
 तद्विक्रान्तस्य संपन्नं किञ्चिदन्यैर्निवेदितं ।
 तथापि तत्प्रतीतत्वात्सर्व्यं तस्येति यण्णितं ।
 अष्टमे मिलितं सद्यं प्रस्तावे पूर्वसन्धितं ।
 तेन संसारिजीवेन विहितं चात्मने स्मितं ॥

तच्च संसारिजीवस्य वृत्तं भवविरंजनं ।
 आकर्ण्य भव्यपुरुषः प्रबुद्ध इति कथ्यते ॥
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
 प्रबुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥

च ॥

आसाद्य निर्मलाचार्यं केवलालोकभास्करं ।
 समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥
 तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।
 सजातावधिना तेन ततोऽयं प्रतिपादितः ॥

न्यच ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
 विवाहो बंधुतेत्यादिः सर्वा लोकस्थितिः कृता ॥
 सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।
 उपमाद्वारतः सर्वा बोधार्थं सा निवेदिता ॥

तः ॥

प्रत्यक्षानुभवास्तिष्ठ युक्तितो यत्र दुष्यति ।
 सत्कल्पितोपमानं तस्तिष्ठान्तेषुपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
 बहिरंगकथायास्तु शरीरमिदमुच्यते ॥
 पूर्व्वधिदेहे सन्मेरोः छुकछविजयप्रभुः ।
 क्षेमपुर्या समुद्रतथक्रवर्च्यगुहंदरः ॥
 स च स्वायुष्कपर्य्यते निजदेशादिदृक्षया ।
 धिनिर्गतो विलासेन प्राप्तः शंखगुरेन्यदेत्यादि ॥

The last leaf of the MS is much damaged, and the writing on it effaced. What I make of the last line is this

श्रीमिलमालनगरे गदिता गि ----- न ॥ ----- लिखि-
साध्या भुनदेवतानुकारिण्या । दुर्गास्यामिगुरूगां शिष्यिकयेयं गणा-
मिधया ॥ संवत्सःशतनयके द्विपट्टिसहितेतिलंधिते चास्याः । ज्येष्ठे
शितपंचम्यां पुनर्वसौ गुरुदिने—

8 Rishidattacharita [रिषिदत्तचरितम्] by GUVAPĀLA, in Prākṛit.

155 leaves, numbered 1-154 two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13½ × 1½ inches.

Lines on a page 3 to 4

Aksharas in a line 45 to 50

After 154 there is a fragment of one more leaf on which there is this date सवत् १२८८ वर्षे अद्यह श्रीमद्वनहिलवाटके श्रीश्रीमदे-
वराडये प्रवर्त्तमाने ॥ The figure १२८८ is in a modern hand writing. The original figure appears to have been १२६४

Begins

नमिऊण चलणनुयलं पढमजिणिदस्स भुवणनाहस्स ।

अरसत्पिणीप धम्मो पयासिओ जेण इह पढमं ॥

Parvan I ends on Fol 53a, II on Fol 83a, III on Fol 110b, IV on Fol 141b, and V on Fol 154c.

9. Ohasamayari [ओहसमायारी], in Prākṛit 1162 Gāthās 110 leaves, numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13 × 2 inches.

Lines on a page 4 to 5.

Aksharas in a line 50

10 Pindaniryukti [पिण्डनिर्युक्ति] in Prākṛit.

61 leaves, numbered 167-222 leaf 178 is missing

Writing, size of leaves, etc the same as of the preceding MS.

11. *Acharaniryukti* [आचारनिर्युक्ति], in Prākṛit.

32 leaves, numbered 229-260

Writing, size of leaves, etc the same as of the preceding MS

Aupapatika; see below No 72

Aupapatikavritti; see below No 72.

12. *Kandalitippana* [कन्दलीटिप्पणम्]

Fragments of about 150 leaves.

Karmastavatika; see below No 42

13 *Kalpachurni* [कल्पचूर्णि], a commentary in Prākṛit and Sanskrit on the *Bṛihatkalpasūtra*, stated to contain 16,000 Granthas

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 × 2½ inches.

Lines on a page 5 to 7

Aksharas in a line 125 to 130.

Date Samvat 1218.

Begins ओ नमो वीतरागाय ॥ मंगलादीणि सत्याणि । मंगलमज्ज्ञाणि । मंगलावसाणाणि । मंगलपरिग्राह्याय सिस्ता सत्यार्ण अवगृहे हावाय समत्या भवन्ति । तानि चादिमध्यावसानमंगलात्मकानि सर्वार्णि लोके विराजन्ति । विस्तारं च गच्छति । अनेन कारणेनादौ मंगल । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends कल्पचूर्णं समाप्ताः ॥ ७१ ॥ मय १६००० अंक-
नोपि ॥ ७१ ॥ संवत् १२१८ वर्षे द्वि० आपाद शुद्धि ५ गुराव-
द्येह श्रीमदणहिलपाटके समस्तराजावलीविराजितसमलकृतमहारा-
जाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाहवसमाम-
निर्युद्धप्रतिज्ञाप्रौढनिम्भुनरणांगणविनिर्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणयिजयराज्ये तत्पादपद्मोपजीवितमहामात्यश्रीय-
शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपश्यति सतीत्येवं
काले प्रवर्द्धमाने ॥ गभूताननुश्रव्यारिंशउतपथके देवश्रीभोपलेश्वर-
शासनाल्लभुज्यमानराजश्रीवैजलदेवेन पद्धितचाहरपक्षिमाये सदास्त-
व्यभे...साउकउव्यव० शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकस-
वलकद्रव्यं पृष्टि नीत्वा तेनैव श्रीमज्जिनमद्राचार्यागमये लेखक-
सोहउपार्थास्त्रिखापितेति ॥ ॥

14 Kalpasutra [कल्पसूत्र], in Prākṛit

130 leaves, the first 33 of which are broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 5.

Aksharas in a line 45 to 50

15 Kavīdarpanavṛitti [कविदर्पणवृत्ति], incomplete. Ud desa V ends on Fol 85a

Leaves 286, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45

16 Kshetrasamāsa [क्षेत्रसमास] of JINABHADRA GĀYĪ KSHAMĀSARĀVĀYA, with Commentary by MALAYAGIRI (On Fol 281b the Kshetrasamāsaprakāraṇa is stated to contain 637 Gāthās)

283 leaves. The last leaf is numbered 282, but two leaves are numbered 11. All leaves except 181-230 are numbered with the numeral figures on the right, and with letters on the left hand side. 181-230 are numbered only with numeral figures

Size of leaves $13\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4 to 5

Aksharas in a line 55 to 60

Begins सप्रति मेरुवक्तव्यतामाह ॥

लोगस्त नाभिभूओ नवनडइसहस्तजोयणुविदो ।

मेरुगिरी रयणमओ भवगाढो जोयणसहस्तं ॥

Fol 124b इति श्रीमलयगिरिविरचिताया क्षेत्रसमासटीकायां
जंबूद्वीपनामाधिकारप्रथमप्रकाश ॥

Fol 193a इति मलयगिरिविरचिताया क्षेत्रसमासटीकाया
द्वितीयो लवणोदधिनामाधिकार समाप्त ॥

Fol 234a इति तृतीयो धातकीपडद्वीपनामा अधिकार स-
माप्त ॥ तदेवमुक्ता धातकीपडवक्तव्यता समाप्तमेतदनंतर कालोद-
वक्तव्यतामाह ।

Fol 282a

जिनयवनगतं विषम भावार्थं यो विप्रेष्य शिष्येभ्य

इत्यमुपादिशदमल परोपकारैककृतचेता ।

त नमत योऽजलाधिं गुणमंदिरमाखिलवाग्मिना श्रेष्ठ

चरणत्रियोपगूढं जिनभद्रगणिकेमाभ्रमणं ।

Fol 282b

इममतिगभीरतर क्षेत्रसमासं विवृण्वता कुशलं

यदवापि मलगिरिणा सिद्धिं तेनाश्रुता लोक ॥

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-
तेति ॥ मंगल महाश्री ॥ शुभ भवतु लेखकपाठकयो ॥

17 Gaudavaha [गजवह] of VAKPATIRAJA (Kuravalam
chhanassa Vappairâyassa)

111 leaves Two leaves are numbered 69 and of them
69 appears more modern than the rest of the MS The
leaves are numbered with the numeral figures on the right,
and with letters on the left hand side

Size of leaves 13½ × 2 inches

Lines on a page 4 to 5

Aksharas in a line 50 to 55

Begins || ओ नम सरस्वत्यै ||

पदम चिय धवलकओययीअमंयुरुदगोअर नमह ।

हरिजट्टरनिग्गमुवित्तनालद्वत्ताविव सयभुं ||

न पणमद्द 'निगिठिडलेण निवसइ निवेस्सकमलाप्पि ।

जस्स परमाणुनिवहेब्ब भुत्तणनिम्माणपरिवण्णो ||

सो जयइ कण्णियावलयगम्भपरिगूढवियडवीअम्मि ।

जो वसइ निदागीकयवद्धवभडेब्ब कमलम्मि ||

Ends जस्स निअयाहिसेए विवत्तदेवीहिं कयणिओयाहिं ।

पीयाइ तवत्तणुप्पियामरतरियाइ अंभुइ ||

तस्स इम पावणमहिणवं च चित्तं च विम्हयकरं च ।

सीसइ चरियमचरमं णराहिबद्धणो निसामेह ||

कइरायलउणस्स च यण्णइरायस्स गज्जवहं ।

नामेण कहावीड रइय चिय सह समत्तं च ||

The number of verses in this MS appears to be about the same as in the MS of the Gaulwadhara procured for Government in 1873 (viz about 1100) but their order sometimes differs. The MS probably contains a slightly different recension from that given in the previously known MSS.

18 Chaturthopangatrityapadasamgrahani [चतुर्थपादतृतीयपदसंग्रहणी] by ABHAYADEVASŌRI in Prākṛit

17 leaves numbered with the numeral figures on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50

19 Chaityavandanakulavṛtti [चैत्यवन्दनकुलवृत्ति] by JIVAKUSALASŌRI incomplete

Leaves 2170 Leaf 153 is missing one leaf is numbered 97 98 and two leaves are numbered 163 The writing on 2a

is totally effaced, and that on 2b partially. Fol 2a contains a coloured drawing of Mahāvīra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves $13\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 5 to 6

Aksharas in a line 45.

The first Gīthā (on fol 2b) is

नमिऊणमणतगुणं चउययणं जिणउरं महावीरं ।

पडियच्चदंसणाणं सरूपमिह किच्चयिस्सामि ॥ १ ॥

Fol 126b इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिदिप्यलेशश्रीजिनकुशलसूरिनिरवितायां पैत्यवंदनकुलवृत्तौ भावयासप्रतिपालनार्यानकं श्रीभेगिकमहाराजकथानकं समाप्तमिति ॥

20 Chaityavandanasutrasya Vrittir lahitavistara [चैत्यवन्दनसूत्रस्य वृत्तिरलितविस्तरा] by HARINADRA, incomplete

Leaves 60 143 and fragments of about 40 more leaves
The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 2 to 4

Aksharas in a line 45

21 Lahitavistarapanjika [ललितविस्तरापञ्जिका] by SRI MUVICHANDRASERI

249 leaves, numbered 144-392, writing, size of leaves, etc. the same as of the preceding MS

Begins ॥ ओं ॥ नमो धीतरागाय ॥

नस्वानुयोगवृद्धेभ्यश्चैत्यवदनगोचरां ।

व्याख्याम्यहं कचिक्किचिद्धृत्तिं ललितविस्तरां ॥

Ends इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां सिद्धमहावीरादिस्त्वः समाप्तः ॥ तत्समाप्तौ च समाप्तेय ललितविस्तरापञ्जिका ॥

कठो यथो गतिरनिपुणा संभवायो न तादृक्
 शास्त्रं तत्रातरमतगतं सन्निधौ नो तथापि ।
 स्वस्य स्मृत्ये परहितकृते चात्मनोधानुरूपं
 मा गमाग पदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22 Chaulukyavamsa Dvyanstrayamahavya [चौद्व्यंशद्वयवंशमहाकाव्यम्] by HEMACHANDRA in 20 Sargas with marginal notes. Stated to contain 2828 Granthas.

The last leaf is numbered 183 but the actual number of leaves is 189 three leaves having been numbered 93 and two each 94 95 96 and 97. The leaves in the beginning are broken and are sticking together. All the leaves are numbered only with the ordinary numeral figures on the left hand side.

Size of leaves $16\frac{3}{4} \times 2\frac{1}{4}$ inches

Lines on a page 5 to 6

Aksharas in a line 55 to 60

No date. The writing on the first 65 leaves appears older than that on the following leaves.

Sarga I (201 verses) ends on Fol 14a II (110 vv) on 24a III (160 vv) on 35a IV (94 vv) on 43b V (142 vv) on 55a VI (107 vv) on 65b VII (142 vv) on 74a VIII (125 vv) on 84a IX (172 vv) on 94 2b X (90 vv) on 100b XI (118 vv) on 109b XII (81 vv) on 117b XIII (110 vv) on 124b XIV (74 vv) on 130b XV (124 vv) on 139a XVI (97 vv) on 147b XVII (138 vv) on 155b XVIII (106 vv) on 165b XIX (137 vv) on 174b XX (102 vv) on 183a

Begins

अहमित्यक्षरं तदा वाचकं परमेष्ठिन ।

Ends

आयुष्मान्भव भूपतादेश अजयते शान्त्यादेशु सुखेन्द्रादेशु यूपीतेन
 जिष्णादेशु र्जतदेवदेवे जय चिरं योऽस्तु क्वयूडामणे ।
 आ (?) नृणीकरणात् प्रवर्त्तय निज संवत्सरं चेत्युपि-
 व्याघोषत्सु सदा नृप पदविधिर्यद्वत्समयोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचन्द्रकृतौ चौलुक्यवंशे व्याभयमहाकाव्ये विंशः
सर्गः ॥ ६१ ॥ ग्रंथसंख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumārapāla, is also called *Sabdānuśāsana-dvyaśraya mahākāvya*, or simply *Dvyaśraya mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pāda of the *Sabdānuśāsana*. The Palm-leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, e.g. अणहिलपत्तनश्रीमूलरामयोर्वर्णनो नाम प्रथमः सर्गः, यमात्मन्यवर्णनो नाम द्वितीयः सर्गः etc.

The following are the first five verses of the poem, taken from a paper MS

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥^२
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।
भद्रं चौलुक्यवंशाय क्लृप्तस्याद्वादसिद्धये ॥ २ ॥^३
लोकात्सातानुरीयादेः शब्दसिद्धिरिवानघा ।
चौलुक्यवंशाज्जयति नयधर्मज्यवस्थितिः ॥ ३ ॥^४
अस्ति स्रस्तिकवद्भूमेर्धर्मागारं नयास्पदम् ।
पुरं सदा भ्रियाक्षिप्तं नाम्नाणहिलपाटकम् ॥ ४ ॥
सपत्नीर्व्याधिधीहामिः श्रीदेऽत्रानुपनीप्यते ।
मधूत्तमं वधूहामिः सभूक्षेप मृदूहामिः ॥ ५ ॥^५

* *Sabdānuśāsana* I, 1, 1 अहम्

* 1, 1, 2 सिद्धिः स्वादादात्

* 1, 1, 3 ते कान्; the remaining rules of the first Pāda define the Samjñās *Śūru, Hrasva, Dīgha, Pluta*, etc

* 1, 2 1 सप्तमाया तेन दीर्घे

23. Jitakalpachurni [जितकल्पचूर्ण] by SIDDHASENA, in Prākṛit

85 leaves, leaf 64 is missing, two leaves are numbered 21. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 40 to 45

24. Jitavyavaharasutra [जितव्यवहारसूत्र] with *Vivarana* in Prākṛit.

79 leaves, 3 or 4 of which are slightly damaged on two pages the writing is effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13×2 inches

Lines on a page 3 to 6.

Aksharas in a line 50 to 55

Begins ओ ॥

सिद्धस्यसिद्धसासणसिद्धस्यसुय सुय न सिद्धस्यस्त ।

वीरवर वरवरद वरवरहिं महियं नमह जीवहियं ॥१॥

25 Jainondravvyakarana-Sabdarnavachandrika [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA incomplete

280 leaves more or less damaged

I have shown elsewhere that the *Śabdarnavachandrikā* was composed in A D 1205, and feel no hesitation in stating that this MS of it has been written in the 13th century

26. Jnatadharmakatha [ज्ञानधर्मकथा] in Prākṛit (Foll 1-165), and Jnatadharmakathapradesatika [ज्ञानधर्मकथा प्रदेशिका] by ABHAYADEVASĪTHI (Foll 166-302)

302 leaves, a few of which are broken and damaged. The MS appears to have been written at different times and by two different writers. In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves 31×2 or $2\frac{1}{4}$ inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapataka are mentioned.

The Tika begins (on Fol 166b)

ओं ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीर प्रायोन्यमथवीक्षितः ।

ज्ञाताधर्मकयांगस्यानुयोगः कश्चिदुच्यते ॥

27 Jyotisharatnakosa [ज्योतिषरत्नकोश] by LAILA, the son of Bhatta Trivikrama, (eg Fol 5a इति नवविधिक्रममुत्तम-विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणं समाप्तं ॥)

200 leaves, generally well preserved. Two leaves are numbered 138, leaves 50 56 are on paper and in a different handwriting, the writing on the palm leaves 9 103, 137, and 159 having somewhat faded, their contents have been re written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $17\frac{1}{4} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओं नमो विनायकाय ॥

नैशांधकारौघविधातदक्षः स्फुरत्प्रभोज्झासितदिङ्मुखाब्जः ।

श नः स देव दिनकृत्प्रदिस्यादयस्मिन्नेतो जगदेकदीपः ॥

प्रणम्य देवं जनकं च भक्त्या त्रिविक्रम देवविदां विभूतये ।

क्रमेण शास्त्रांशुनिधेरुदय करीम्यहं ज्योतिषरत्नकोशं ॥

The last chapter is called मगधमाहिरा.

28 **Tatparyaparisuddhi** [तत्पर्यसिद्धि] by **UṢṢAṢA**
incomplete

About 210 leaves broken away on the right hand side the earliest leaf is numbered 62 and the last 335 On the left hand side the leaves are numbered with letters

Size of leaves as they appear now 15 × 2 inches

Lines on a page 6 to 7

Aksharas in a line 70

Date Samvat 1301

Leaf 335 ends with न्यायाचार्यपंडितश्रीउदयराकृती साधवण्डियुद्धो
सुतीर्थोऽयम्

Leaf 335 is followed by another leaf not number 1 which contains the year in which the MS was written सवत् १३०४ and in a more modern handwriting the remark सवत् १४०१ वर्षे श्रीरत्नागले श्रीगिनराजगुण्डि श्रीगिनराजगुण्डि गुण्ड ॥

29 The same, in the same handwriting

Fragments of about 100 leaves

30 **Damayantikatha** [दमयन्तिस्था] by **TRIVIKRAMA**
SHARMA with marginal notes

179 leaves generally well preserved The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 12½ × 1½ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओ नम सरस्वत्ये ॥

जयति गिरिधराया कामसंतापनादि-

न्युरसि रत्ननिषेकभादनभेदमोति ।

तदनु च विनयते कीर्तिभाजा कवीना-

भक्तकृदमृतत्रिदुस्यदिनो पाप्मितामा ॥

Ends इति विनिर्धितशिवेशविभक्तनिद्र

सजलजटिममोतत्पदम चक्षुर्धान ।

हरचरणसरोजब्रह्माधाय चित्ते

नृपतिरुभयसंगी स त्रियामामनैषीन् ॥

इति श्रीत्रिविक्रमभट्टविरचिताया दमयन्तीकथाया सप्तम उच्छ्व-
सः समाप्त ॥

31. The same; last leaf missing

76 leaves some of which are slightly worm eaten The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 7

Aksharas in a line 90

Ends

भवति हृदयहारी कापि कस्यापि कश्चि-

न्न खलु गुणविशेष प्रेमवधप्रयोगी ।

किसलयति वनानि कोकिलारावरम्ये

विकसति न वसति

32. Dvattrimsaddvattrimsika [द्वत्रिंशद्द्वत्रिंशिका] so the title is given but the MS contains only 20 Chapters Stated to contain 830 Granthas

90 leaves up to 81 well preserved From 81 to 90 the leaves are slightly broken on the right hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4

Aksharas in a line 40 to 45

Begins ओं ॥ नमोर्हस्य ॥

स्वयंभुव भूतसहस्रनेत्रमनेकमेकाक्षरभायलिंगं ।

अव्यक्तमध्याह्नतविश्वलोकमनादिमध्यातमपुण्यपापं ॥ १ ॥

समस्तसर्वार्थक्षगुणं निरक्षं स्वयंप्रभ सर्वगतावभासं ।

अतीतसद्व्यानमनंतकरपमर्चित्यमाहात्म्यमलोकलोकं ॥ २ ॥

कुहेतुतकोपरतप्रपंचसद्गायशुद्धप्रतिवादवादं ।

प्रणम्य सत्तासनवर्द्धमानं स्तोत्र्ये यतींश्च जिनवर्द्धमानं ॥३॥

Fol 6a प्रथमा द्वातुशिका, 11b द्वितीया, 18a तृतीया, 23a चतुर्थी, 27b स्तुतिद्वाविंशिका पचमी, 33a षष्ठी, 39b वादोपनिषद्द्वाविंशिका सप्तमी, 42b वादद्वाविंशिका अष्टमी (only 26 verses) 47b वेदवादद्वाविंशिका नवमी 51a दशमी (34 verses), 57a गुणवचनद्वातुशिका एकादशी, 61a न्यायद्वाविंशिका द्वादशी, 65a शास्त्रप्रबोधद्वाविंशिका, 68b पैरोधिकद्वाविंशिका 72a यौद्धस-
नाना नाम पञ्चदशी, 76a नियमिद्वाविंशिका षोडशी, 80a मन्त्रदशमी 83b अष्टादशी, 87a द्वैव्यश्वेतपनसिद्धसेनाचार्यस्य कृति । निधयद्वाविंशिका 90a दृष्टिपदोपद्वाविंशिका विंशतिमी ॥

33 Narapatijayacharya [नरपतिजयचर्य]

111 leaves numbered 1 68 and 1 43 The first 17 leaves are somewhat broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 15 X 1½ inches

Lines on a page 4

Aksharas in a line 50 to 55

On the back of the last leaf there is the date सवत् १४११ but it was not written by the writer of the MS which appears to be older

34. Namalinganusasana [नामलिङ्गानुशासनम्] by AMARA-SINGHA

118 leaves, with the exception of two or three well preserved The leaves are numbered with the ordinary numeral figures

Size of leaves 14 X 1½ inches

Lines on a page 4

Aksharas in a line 50 to 55

Date 4398 of Kaliyuga (1297 A D)

Begins ओ नमः शिवाय ।

यस्य ज्ञानदयासिधोरयाधस्यानघा गुणाः ।

मेव्यत्तामक्षयो धीराः स भिये चामृताय न ॥

Ends

इत्यमरसिंहकृता नामलिङ्गानुशासने ।

सामान्यकाण्डस्त्रितीयः सांग एय समर्थितः ॥

{ श्रीमद्रागचंद्रदेवविजयराज्ये कुंकुणविषये गतकालि ४३९८
हेमलंघ्यसंवत्सरे ज्येष्ठ यदि अष्टम्यायां बृहस्पतिदिने । पुष्यर्ण
गिरिपर्य ॥ }

35 *Nisithasutra* [निशितसूत्र], in Prākṛit.

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote the MS of the *Chūrut* and *Bhāshya* (No 38)

38 *Nisithasutrachurni Viseshanamni* [निशितसूत्रचूर्णविवेचनम्], *Uddeshakas* XIV—XV, by JINADĀSAGANI, and *Bhāshya*.

415 leaves numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130

Date Samvat 1145 and 1146

Fol 235a . . . विसेसनामा णिसीहस्स ॥ ६९ ॥ नमो
सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ ६९ ॥
नमस्तीर्थकृत्तः ॥ सवत् ११४५ ज्येष्ठ यदि १४ लिखितमिदं ॥
॥ ६९ ॥ कूरीजामामे मुधयसायेन श्रीतलवाटावस्थितेन । महारा-
जाधिराजभीकर्नदेवराज्ये ॥ ,

Fol 415b इति निशीयमाण्ये विंशतिमोदेशकः परिसमाप्त ॥
 ॥ ४९ ॥ समाप्त चैतद्विषयभाष्यमिति ॥ संवत् ११६६ भाद्रप
 शुदि ६ सोमे । एकैकाक्षरगणनया ॥ ८६०० ॥

37 Nisithasutrahurni Viseshanamni [निशीथसूत्रहूर्नि
 विशेषनाम्नी], Uddeshakas I V by JIVADASAGANI

326 leaves some of which are slightly damaged The
 leaves are numbered with the numeral figures on the right
 and with letters on the left hand side Each page is divided
 into three columns

Size of leaves $30\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 140

Date Samvat 1359

Lnds इति विसेमनिशीहनुष्णीए दसमो उद्देशो सम्मत्तो ॥ ॥
 मगल महाश्री ॥ ॥ शुभं भवतु श्रीसंघस्य ॥ ॥ संवत् १३५९
 पर्यं मार्ग यदि ५ सोमवारे वाचनाचार्यकनकचंद्रेण बाहृर्द छ (?)
 पुस्तके लिखितं ॥ ॥

38 The same, Uddeshakas VI XX

353 leaves The following are on paper and in a more
 modern handwriting 13, 140 149 189 200 214 224 252 271
 273 275 The palm leaves are numbered with the numeral
 figures on the right and with letters on the left hand side
 the others only with the ordinary numeral figures Each page
 is divided into three columns

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 6 to 7

Aksharas in a line 120 to 130

Date Samvat 1794

The name of the author (JIVADAS) is concealed in the fol
 lowing lines (Fol 334a)

तिवउपणभङ्गमयग्गे तिपणनिभक्खरावहे नेत्तिं

पदमतनिपहिं तिहुमरमुपहिं णामं कय जस्त ।

Take the 3rd, 4th, 5th and 8th Vargas (व-र-न-ग), substitute the 3rd, 5th and 3rd Aksharas (ज-न-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणदात).

Ends Fol 334a चूर्णी विसेसनामा निसीधस्त ॥ ॥ संवत् १२९४ चर्ष वैशाख शुदि ३ रवावयेह स्तंभतीर्थन्यासिना श्री-श्रीमालवशोद्भवेन ठा साढासुतेन ठा कुमरसीहेन निसीयचूर्णि-द्वितीयखण्डपुस्तकं लेखयानक्रे ॥

From Fol. 335 to 353 the MS contains a gloss (सुबोधा व्याख्या) on the 20th Uddeśaka of the *Chūru*

39 Naishadhacharita [नैषधचरितम्] by ŚRĪHARSHA, Sargas I-XII. Last leaf missing

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm eaten. The leaves are numbered with the ordinary numeral figures

Size of leaves $12\frac{1}{2} \times$ by $2\frac{1}{2}$ inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17b, II (110 vv) on 29b, III (135 vv) on 45b, IV (123 vv) on 59b, V (138 vv) on 74b, VI (113 vv) on 87b, VII (108 vv) on 98b, VIII (109 vv) on 111a, IX (159 vv) on 128b, X (138 vv) on 145a, XI (127 vv) on 163a, the last leaf of Sarga XII is missing

40 Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA, incomplete

Fragments of 51 leaves numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $11\frac{1}{2} \times$ $1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 50

Ends समाप्त न्यायप्रवेशटीका ॥ कृतिः सितोत्तरान्तार्थजिनभ-द्रसेवकस्याचार्यहरिभद्रस्येति ॥

41. *Panchavastuka* [पञ्चावस्तुक], in Prākṛit, incomplete. The number of Gāthās is stated to be 1,700, and the number of Granthas 2,125

97 leaves, numbered 2-98. About half the number of leaves are broken. The leaves are numbered with the numeral figures on the right and with letters on the left hand side. The last page contains a drawing of Mahāvīra.

Size of leaves $13 \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 55 to 60

Ends संवत्...९(?) कागुण यदि १२ रवौ ॥ समस्तराजा-
पत्नीविराजितमहाराजाधिराजभीमक्षिभुवनगडभीजयसिंघदेवक - -
विजयराज्ये तत्पादमसादावाम - - - - संतुक्कप्रतिपत्तौ तलाटदेशम-
डतमनुशासयतीत्येतस्मिन्का - - - - मोखदेवेन पंचवस्तुकं लिपि-
तमिति ॥ १

42. *Karmastavatika* [कर्मस्तवटीका] by Śvetapātāchārya GOVINDAGANI. The number of Granthas is stated to be 1,090

47 leaves, numbered 99-145. The MS is a continuation of the preceding and was written by the same writer.

Date Samvat 1179 (संवत् ११७९ खैश्वर्ये यदि ७ भागे श्रीमत् वत्सद्रके मोखदेवेन पुस्तिका लिखितमिति ॥)

43. *Sravakapratikramanavritti* [श्रावकप्रतिक्रमणवृत्ति] in complete

32 leaves partly broken numbered 146-177. The MS is a continuation of the preceding and was written by the same writer. The end is missing.

44. *Panjikadurgapadaprabodha* [पञ्जिकादुर्गपदप्रबोध], a commentary on Trilochanadāsa's *Kutantavrittivivarana panjikā*, by JINAPRABODHASŪRI

232 leaves numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 70

Fol 48b इति पंजिकादुर्गपद्मबोधे नाम्नि समासप्रकरणं संपूर्णम् ।

Fol 78b इति श्रीगिनेश्वरसूत्रिदिष्यश्रीगिनप्रबोधपुस्तकविरचिते पंजिकादुर्ग-
पद्मबोधे तद्विस्तप्रकरणं समाप्तम् ।

Fol 108b इति पंजिकादुर्गपद्मबोधे आख्याते प्रथमं पादं समाप्तम् , 142a
द्वितीयं , 165a तृतीयं ; 184b चतुर्थं ; 196a पञ्चमं , 215b षष्ठं ;
220b सप्तमं , 232a अष्टमं

45. Pakshikasutravritti [पाक्षिकसूत्रवृत्ति] by YA^oODEVA-
SŪRI; incomplete. Stated to contain 2,700 Granthas

Leaves 1-157 and 170-189, some leaves are slightly broken.
The leaves are numbered with the numeral figures on the
right, and with letters on the left hand side.

Size of leaves 14 X 2 inches

Lines on a page 5 to 6

Aksharas in a line 45

Begins ओं ॥ नमो घीतरागाय ॥

शिवशर्मकनिमित्तं विप्रोघविघातिनं जिह्नं नत्वा ।

यक्ष्यामि सुखविद्योधां पाक्षिकसूत्रस्य वृत्तिमह ॥

Fol 188b समाप्ता चैवं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses, the writing of which is some-
what effaced. From what I can make out, Yasodevasūri
was a pupil of Chandrasūri, the pupil of Viraganimīra,
and composed his work at Anahilapātaka during the reign
of Jayasimha

अणहिलपाटकनगरे सौवर्णिक्कनेमिचंद्रसक्तायां ।

वरपौषयज्ञालायां राज्ये जयसिंहभूपस्य ॥

• when 1180 years had passed since Vikrama

एकादशशतैरधिकैरशीत्या विक्रमाद्वतैः ।

Pindaniryukti; see above No 10.

46 Pindaniryuktivritti Sishyahita [पिण्डनिर्मुक्तिवृत्ति
शिष्यहिता] by VIRAGANĪ, stated to contain 7,671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $29\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 4.

Aksharas in a line 135 to 140

Begins ओं नमः प्रवचनाय ॥

नम्रामरेश्वरकिरीटनिविष्टशोणरत्नप्रभापटलपाटलितांद्हिपीडाः ।
तीर्थेश्वराः क्षिप्रपुरीषयसार्धवाहा निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥
लोकामभागभवना भवभोतिमुक्ता ज्ञानावलोकितममस्तपशार्थसार्थाः ।
स्वाभाविकस्थिरविशिष्टसुखैः समृद्धाः सिद्धा विलीनघनकर्ममला
जयन्ति ॥ २ ॥

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनमरैकधुरंधरा ये ।
नेसूरयो दमितदुर्दमयादिवृद्धा विश्वोपकारकरणप्रवणा जयन्ति ॥ ३ ॥
सर्वं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगगमैर्गभीरं ।
ये पाठयन्ति वरसूरिपदस्य योग्यास्ते याचकाश्चतुरचारुगिरो जयन्ति
॥ ४ ॥

सिद्धयंगनासमसमागमवद्धवांजाः संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातततो यतयो जयन्ति ॥ ५ ॥
इति विहितपंचपरभेदिसंस्तवो गुह्यजनोपदेशेन ।
वक्ष्ये शिष्याहिताख्यां वृत्तिमिमां पिंडनिर्गुक्तेः ॥ ६ ॥
पंचादाकादिशाखव्यूहप्रविधायका विवृतिमस्याः ।
आरोभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥
ते स्थापनाख्यदोषं याचद्विवृतिं विधाय दिवमगमन् ।
तदुपरितनी तु कैश्चिद्दोराचार्यं समाप्तेया ॥
तत्रामोभिरमुष्याः सुगमा गाथा इमा इति विभाष्य ।
काश्चिच्च व्याख्याता वा विवृतास्ता भवि स्तोकं ॥

ताः संप्रति मंदाधियां दुर्बोधा इति मया समस्तानां ।

तासां व्यक्तव्याख्याहेतोः क्रियते प्रयासोयम् ॥

इह हि जिनशा -- चूलायुगकलितदशाध्ययनमानो दशकालिका-
ख्यः भुतस्कंधोस्ति तस्य च भद्रवाङ्मस्वामिस्वरिणा निर्युक्तिरकारि तत्र
च पिंडैपणाभिधपंचगाध्ययनस्य सक्ता बृहद्भ्रंशत्वात् पिंडनिर्युक्तिरि-
ति नाम दत्वेयं तेनैव पृथक्कृता शेषा तु सा दशकालिकनिर्युक्तिर्जा-
नेत्यनेन संबधिनायाताया आदाविमां हारगायामाह ॥ पिंडे ०

Fol. 226a इति वीरगणिविरचितायां शिष्यहितायां पिंडनियुक्ति-
वृत्तो कारणाख्यमटमं हारं समाप्तमिति ॥ तत्समाप्तौ च समाप्ता पिंड-
निर्युक्तिवृत्तिरिति ॥

Ends

श्रीलाटदेशतिलकश्रीवटपत्रकविशालपुरगतयोः ।

श्रीभिल्लवालधर्कटयातिव्योर्मेदुनिर्मलयोः ॥ १ ॥

श्रेष्ठिवरवर्द्धमानभमित्योस्तीर्थनाथमुनिनमने ।

रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाशृत्य ॥ २ ॥

प्रमज्यामहर्णं पुनराशृत्य विशुद्धसाधुगुणधाघां ।

पततिविहारिभीचंद्रगणगगनेदुकल्पानां ॥ ३ ॥

सत्यापितनाम्नां श्रीसमुद्रघोषाभिधानमूरीणां ।

वीर इति प्राप्तापरनाम्नात्यंतं विमुग्धधिया ॥ ४ ॥

दीक्षायाः परिपालनमाशृत्य तु सकलवसतितिलकानां ।

श्रीसरयालकगण्डस्थपाननाचार्यवर्योणां ॥ ५ ॥

अधिश्वरगणिनाम्नां मुनेन संपातवीरगणिनाम्ना ।

एकादशशतोपरि पठिकसंयत्सरे ॥ ॥

दधिपद्रमांसे कर्करोणिकापार्श्वर्यास्तनि प्रयरे ।

पोभानुसारतोकारि पिंडनिर्युक्तिवृत्तिरित्य ॥ ७ ॥

तेपामेवाधिश्चरगणिनां श्रीमन्महेंद्रस्वरिवराः ।
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥
 अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
 उचितन्या(?)अभ्यार्थतत्त्वराः संप्रहपराश्च इव ॥ ९ ॥
 अन्येपि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।
 सांत्वादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥
 एते ज्योतिषि शिष्याः सकलजनानंददायिनोत्पथे ।
 देवानामपि वयं नंदतु चिरंतना बलये ॥ ११ ॥
 येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥
 श्रीनिमिचंद्रस्वरिभोजिनदत्ताभिधानसूर्याद्यैः ।
 श्रीगव्यणाहिलपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥
 पश्यति तथापि यदि कोपि दूषणं किंचिदल्पमितरदा ।
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विबुधः ॥ १४ ॥
 कस्य न छद्मस्यस्यानाभोगः स्यादतीव विदुषोपे ।
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥
 यावच्चंद्रो यावच्च भास्करो यावदगरगिरिमुख्याः ।
 तिष्ठन्ति जगति सावच्चंदतु सुतरामियं वृत्तिः ॥ १६ ॥
 इति वृत्तिमिमां कृत्वा यत्किंचिदुपाजितं मया पुण्यं ।
 तेनैतस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७ ॥
 एवं सप्तसहस्रा दशपट्कं चैकसप्रतिधास्याः ।
 दार्द्रिस्तदक्षरमितैः श्लोकैः सर्वे प्रमाणमिति ॥
 मयामं श्लोकसंख्यायां ॥ ७६७९ ॥

इति धीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः
 प्रेति ॥ शिष्यमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47. **Pindavisuddhi** [पिण्डविशुद्धि], in Prākṛit, by JIVAVALLABHAGANI, with Commentary composed by YASODEVASŪRI in Samvat 1176. Stated to contain 2,800 Granthas.

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches,

Lines on a page 4 to 5

Aksharas in a line 65 to 70.

Date Samvat 1300

Begins ओं ॥ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः स्युः कृतार्यो-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिण्डशुद्धिर्विधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभ-
गणिः दुःखभाकालदोषादत्यंतं हीयमानायुर्वुज्यादीन् संप्रतिकालसा-
ध्यादीनवलोक्य तदनुसंहार्थं विस्तरवत् । पिण्डैषणाध्ययनसारमा-
दाय सक्षिप्रतरं पिण्डविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विघ्नघात-
निरासार्थं सिद्धसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यंतान्यभि-
चारि भावमंगलं श्रीनृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां
गायामाह ॥ देविद्विंदमंदिय०.

Ends

समाप्ता चैर्यं पिण्डविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००

मंधार्थं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमहीरगणिप्रभुः ॥ २ ॥

श्रीचंद्रसरिनामा शिष्योभूतस्य भारतीमधुरः ।

आनंदितभयजनः संशितसंशुद्धमिद्धांतः ॥ ३ ॥

तस्यांतेयासिना भूत्या श्रीपद्मोदेवमृदिना ।
 सुशिष्यपार्श्वदेवस्य साहाय्यात्पसुता मया ॥ ४ ॥
 भुतोपयोगोऽशुभकर्मनाशनो विपक्षभायप्रतिषेधसाधनः ।
 परोपकारश्च महाप्रतापहो विनित्य चैतद्विहितैर्यमुद्यमः ॥ ५ ॥
 पिंडविशुद्धिमकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।
 तेनाभवमपि भूयाद् भगवद्भजने ममाभ्यासः ॥ ६ ॥
 भुतहेमनिकपट्टैः श्रीमन्मुनिर्गद्रसरिभिः पूज्यैः ।
 संशोधितेयमलिता प्रयत्नतः शेषवियुधैश्च ॥ ७ ॥

॥ ॥ संवत् २८०० ॥ वट्टाजीबुहिमांशुभिः परिमिते वर्षे गते
 विक्रमाब्दिष्वधेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेयं
 लिखिता ॥

48 *Prajñāpāṇapradesaṅgavyākhyā* [प्रज्ञापनापदेशव्याख्या] by
 HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are
 numbered with the numeral figures on the right, and with
 letters on the left hand side. Each page is divided into three
 columns.

Size of leaves $22\frac{1}{2} \times 3$ inches.

Lines on a page 5 to 6

Aksharas in a line 120

Ends ममाग्रा चैयं प्रज्ञापनापदेशव्याख्येति ॥

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य शिष्येण ।

जिबज्जनभायिनमतेर्वृक्षयतस्तत्प्रमादेन ॥

किंचित्पक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापनाभया ॥

49 *Prāmaṇānāyātattvalokakāṇḍikā* [प्रमाणनयतत्त्वलोका-
 ण्डिका]

Fragments of about 100 leaves, numbered with the numeral
 figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 × 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

50 **Moharajaparajaya** [मोहराजराजय], an allegorical play in five acts, celebrating the support given by Kumârapâla to the Jain religion, composed by YASHPÂLA, the son of the minister Dhanadeva and of Rukminî, of the Modha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thîrâpadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67 69 73 75, 80, and 83-91 are missing. The existing leaves are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches

Lines on a page 4 to 6.

Aksharas in a line 45 to 50

Begins ओ ॥ नम. सर्वज्ञाय ॥

अमरविसरशीर्षक्रीडदापीडरत्न-

प्रचुररुचिररोचिधामरैक्युम्यपाद ।

रमयति शिवलक्ष्मीर्निर्मल चिन्मयं यं

स जयति घृणलक्ष्मा नाभिजन्मा जिनेन्द्रः ॥ १ ॥

उत्तसयति मुक्तिं यः सूक्तिमर्थ इवोज्यलः ।

नतोऽस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

य. संरभभवहलिस्थपुटितं चक्रे न भालस्यलं

भ्रूभंगं न मुहूर्ध्वदध नयने निन्द्ये न ताम्रशुति ।

नोद्यैर्वाचगुवाच वर्मं न दधे दधे न चास्त्रं करे

व्यामोहे नृपमेवमेव जितयान् धीरः स यस्त्रायतां ॥ ३ ॥

[ol 26 आर्ये ॥ भृयतामिदगादिशति स्म तत्रभयान् श्रीसंपः ।
यदथ मरुगंदलकमलामुरमंडनकर्पूरपत्तांकुरयारापद्मपुरपरिष्कार-
कुमारविहारक्रोडालंकारश्रीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं ।
अस्त्वोक्तं सामाजिकलोकं कस्यापि निस्तुयरसोपनिषत्तिस्त्यदिनो रूपक-
स्याभिनयदर्जनेन परमप्रमोदसंपदं संप्रापयेति ॥

आर्ये अस्त्येव श्रीमोदवंशावतंसेन श्रीअजयदेवनकराक्षिचरणरा-
जीयराजहसेन मंत्रिधनदेवतनुजन्मना हस्मिगीकुक्षिलालितेन . . .
परमार्तिनेन यशःपालकविना विनिर्मितं मोहराजपराजयो नाम
नाटकं ॥

नटी ॥ साकूतं ॥ अज्य मोहराजपराजजति नामं पि वाय
सुंदरं । ता किमित्यवधीयदिति सोढुमिजामि ॥

सूत्र ॥ सोत्साहं ॥ आर्ये समासतः भोक्ते भोनुमवधेहि
तायत् ॥ इह हि ॥

पद्मासन्न कुमारपालनृपतिर्जज्ञे सचंरान्वयो

जैन धर्ममराप्य पापशमनं श्रीहेमचंद्राद्रुरोः ।

निर्धाराधनगुञ्जता विदधता धूतादिनिर्वासन

येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कंदकः ॥ ४ ॥

नटी ॥ अज्य जदि एव ता एदस्त राणसिणो परमयोधिसत्तस्स
अचप्पुदनरिदेण विद्याइदाइं चिरंदणमहानरितल्लिदाइं ॥

सूत्र ॥ आर्ये एवमेवैतन् । कः सदेहः ॥ किंच ॥ अपरमपि
किमत्र न प्रवेकमाकलयामः ॥ गतः ॥

. थारापद्मपुरं निसर्गानतुरं नेत्येषु सर्वोत्तम

किंचैतज्जिनमंदिरे रसमयं चैतुकावृत्तं स्मय ।

जंपालः कविराजनर्त्तासु यशःपालः प्रवीणः कवि-

मंदार्याः कुशलाः कलासु नदन्ते विष्णु प्रसन्नो प्रियः ॥५॥

Fol 14b Kumārapāla

एको यः सकलं कुतूहलितया यन्माम भूमंडलं
 प्रीत्या यत्न परिवरा समभवत्साग्राज्यलक्ष्मीः स्वयं ।
 श्रीसिद्धाधिपविमयोगविधुरामप्रीणययः पजां ,
 कस्यासो विदितो न गूर्जरपतिश्चैलुम्यवंशध्वजः ॥२८॥

Ends

श्रीश्वेतांरहेमचंद्रवचसां पात्रे मम श्रोतसी
 श्रीसर्वज्ञपदारविद्युगले भृंगावितं चेतसः ।
 त्वत्पुत्र्या कृपया समं परिवयो योगस्त्वया सर्वदा
 भूयान्मे भुजने यशः शशिसखं मोहांपकारजिदे ॥
 इति निष्क्रांताः सर्वे । पंचमोऽङ्कः समाप्तः ॥ २९ ॥

इति श्रीमत्त्रियम्बपालविरचितं मोहराजपराजयो नाम नाटक ॥

॥ २९ ॥ कल्याणमस्तु ॥ २९ ॥ मंगलं महाश्रीः ॥ २९ ॥

51 *Yogasastravritti* [योगशास्त्रवृत्ति]

Fragments of about 150 leaves

52 *The same*

Fragments of about 300 leaves

Rajaprasniya; see below No 72

Rajaprasniyopangavrittika; see below No 72

53 *Rudratakalavyalamkaratippanaka* [रुद्रतालकाव्यालकारटिप्पणक] by NAMI stated to contain 3 000 Granthas

1 ol 85 इति स्वेतावरनमिविरचिते रुद्रतालकारटिप्पणके त्रयोविंशत्यध्याय समाप्तः ॥

27b इति स्वेतावरनमिविरचिते रुद्रतालकारटिप्पणके द्वितीयोऽध्याय समाप्तः ॥

45b टिप्पणके यमराजसायस्वतीय ॥

65a स्वेतावरपंडितमिविरचिते रुद्रतालकारटिप्पणके त्रयोविंशत्यध्याय समाप्तः ॥

81a टिप्पणके त्रयोविंशत्यध्याय समाप्तः ॥

95b इति स्वेतावरनमिविरचिते रुद्रतालकारटिप्पणके षष्ठोऽध्याय समाप्तः ॥

125b इति नमिसाधुविरचिते रुद्रतालकारटिप्पणके वास्तव्याध्याय समाप्तः ॥

- 151a साधुनमिविरचिते रुद्रदालकारदिप्पनके भौषध्याध्यायोऽष्टम समाप्तः ॥
 160a इति नमिसाधुविरचिते रुद्रदालकारदिप्पनके अभिरायालकाराध्या-
 यो नवमः समाप्तः ॥
 171a ०दिप्पनके भेषाध्यायो दशमः समाप्तः ॥
 184a .. ०दिप्पनके अर्धशोषाध्याय एकादशमः समाप्तः ॥
 187b . ०दिप्पनके द्वादशोऽध्यायः समाप्तः ॥
 188b इति पट्टिननमिविरचिते रुद्रदालकारदिप्पनके त्रयोदशोऽध्यायः स-
 माप्तः ॥
 191b इति नमिसाधुविरचिते रुद्रदालकारदिप्पनके चतुर्दशोऽध्यायः समाप्तः ॥
 193b इति नमिसाधुनमिविरचिते रुद्रदालकारदिप्पनके पञ्चदशोऽध्यायः समाप्तः ॥

End of Adhy XVI on Fol 195b

199 leaves, with the exception of a few slightly worm-eaten leaves, well preserved, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-

यस्याङ्घ्रिद्वंद्वसक्ताङ्गुलिविमलनखादर्शसक्रांतदेहा ।

निर्भीतिस्थानलीना भयदभवमहारातिभीत्येव भाति

श्रीमन्नाभेयदेवः स भवतु भवतां शर्मणे कर्ममुक्तः ॥ १ ॥

पूर्वमहामतिधिरग्निवृत्त्यनुसारेण किमपि रचयामि ।

सक्षिप्रतरं रुद्रदकाव्यालंकारदिप्पनक ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविघ्नेन शास्त्रममाप्त्यर्थे च
 प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रकाव्यालंकारदिप्पनकविरचनात्पुण्य ।

यद्यपि मया तस्मान्मनः परोपकृतिरिति भूयात् ॥ ३ ॥

यारापद्पुरीयगजतिलकः पांडित्यसीमाभव-

त्तरिभूरिगुणैकमदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांनुजपदपदेन नमिना संक्षेपसंश्लेषः

पुसो मुग्धधियोधिकृत्य रचितं सट्टिप्पनं लघ्वदं ॥

----- हितयं विवृतं किमपीह तन्मलामतिभिः ।

संशोधनीयमखिलं रचितांजलिरेव याचेत् ॥ ३ ॥

सहस्रत्रयमन्यूनं स(?)यो(?)य(?)द(?)रितोखिलः

इतिदिशदक्षरश्लोकप्रमाणेन सुनिधितं ॥ ४ ॥ ७ ॥

पदसप्ततिसंयुक्तैरेकादशसमासतेः ।

विक्रमात्ममतिक्रान्तैः प्रावृषीदं समर्थितं ॥ ७ ॥ ७ ॥ ७ ॥

माघमासे तथा कृष्णे सुप्रम्यां शुक्रवारये ।

निवृत्तकृतास्थितेनेदं शिवदेवेन स्मृता ।

नैगामान्ययत्नायस्थलेषितं जल्लेणेन तु ॥ ७ ॥

मगलमस्तु ॥

On the back of the last leaf in a different hand writing

संज्ञत् १४७१ ययै श्रीपरतरगटे श्रीजिनराजसूरिपट्टे श्रीजिन-
र्द्धनसूरीणा सवि उदयदीलगाणि

Lalitavistarapanjika; see above No 21

54 Varttikatippana [वार्तिकतट्टिपणम्]

Fragments of about 150 leaves

55 Vicharasara [विचारसर] by JINAVALLABHAGANI, in
Prakrit, with a gloss in Prakrit and Sanskrit

128 leaves generally well preserved The leaves are num-
bered with the numeral figures on the right, and with letters
on the left hand side

Size of leaves 13 X 2 inches

Lines on a page 5

Al-lharas in a line 65

56 Viseshavasyakabhashya [विशेषावश्यकभाष्यम्], stated
to contain 4,822 Granthas

131 leaves some of which are much damaged The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 5 to 6

Aksharas in a line 110 to 115

57 *Viśeṣavāsyakabhāṣyaṭīkā* [विशेषवस्यकभाष्यटीका] by KORIĀCHĀRIYA on the *Bhāṣya* of Jinabhadragamī kṣhanu sramana, stated to contain 13700 Granthas The MS was once the property of Jinavallabhagami the pupil of Jinesvarasūri

341 leaves, some of which are broken and others slightly damaged The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 140

Date Samvat 1138

Ends समाप्तमिदं विशेषवस्यकम् ॥ ७ ॥ कृतिर्जिनभद्रगणि-
क्षमाभ्रमणपुण्यपादानां ॥ ७ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्थोपगृहं यदेत-

च्छ्रीमत्पुण्यैरकारि क्षतकलुषधियां भूरितस्कारकारि ।

तस्य व्याख्यानमात्र किमपि विदधता यन्मया पुण्यमाप्त

प्रेतपाहं द्राग्लभेय परमपरिमितां प्रीतिमवेव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसज्जिना ।

प्राग्वादकुलजातेन शुद्धाक्षरविलेखिना ॥

सं ११३८ वैष यदि ७ ॥ कौद्याचार्यकृता टीका समाप्तेति ॥

अध्यात्मस्य द्वादश गहसाणि सप्तशताभिकानि ॥ १३७०० ॥

पुस्तकं चेदं विभूतश्रीजिनेश्वरहरिशिष्यस्य जिनवल्लभगणेरिति ॥

58 Visoshavasyakavritti Sishyahita [शिष्यपाठ्यवृत्ति शिष्यहिता]. The name of the writer of this MS and of the lady at whose expense it was written for the Muni Devabhadra at Vadhai in are given below

345 leaves some of which are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 28 X 2½ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 125

Date Samvat : 19—(?)

2nds इत्येपा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ ७ ॥

स्यापपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेपि जातः ।

वेरिव ध्यातभर. प्रतापात्स वः प्रदेयादृपभो जिनः श ॥ १ ॥

प्रस्तीह सद्वननिवासधिष्ण्यमुरप्रपंचावृतभूमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च सन्मोढवद्वा सरिदीशतुल्यः ॥ २ ॥

अस्मिन्वशि प्रद्युत्तसुयश. पूरिताशाचतुष्को

दशत्वाचैर्वरगुणगणैरन्वितः श्रावकोभूत् ।

प्रम्यक्काद्यो वरगुरुगिरापास्तमिथ्यात्वमोदः

शास्त्राज्ञानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालकृतकाया दानदयोद्युक्तमानसा सतत ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिर्नेद्रपूजनविधायासक्तचित्तोनिश

सन्तुः सर्वजनोपकारकरणप्रदः कृपामदिर् ।

नित्य सहनवर्गदाननिरतो मानादिदोषोज्झितो

गामीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसशोऽजनि ॥ ५ ॥

इत्थ ॥

इहैव वंशे जिनपादभक्तः सुभ्रावको ब्रौतकुसुमको ऽभूत् ।

सुधर्मकर्मोद्यतमानसा च तस्याध्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः साहस्रसंशकः सुचरितः सनुर्महात्माऽभव-

च्छ्रेष्ठा चारुवरितक्षत्रवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिय केशयस्य दयिता प्रद्युम्ननाम्नो गृहे

विख्यातात्मगुणोत्करेण जनतानेतश्चमुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमर्धिरं ।

सुताद्ययो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सनुस्दारतादिमिरिह प्राप्तप्रसिद्धिर्गुणै-

रभ्यैराश्रयशोमिधो जिनमहद्व्यासंगतनिष्ठधीः ।

स्रग्भेदं विचरन्वरेण्यकरिवशः कीर्त्तिगन्धाढ्यैः

सदानामवलिप्सया र्थयमधुपन्नातेः सदा सेव्यते ॥ ९ ॥

बौद्धं नियुक्तोऽखिलकार्यभारधुरं सुधौरेय इव स्वपित्रा ।

दम्योपि यस्तां वदति स्म धीमान् बिभ्रन्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धनलाभिधः ।

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाद्वयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽप्य च रुक्मिणीति राज्ञीमती नुर्यस्यता बभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाख्यपुरे वरिष्ठे संतिष्ठमाना सदाऽन्यदाथ ॥

श्रीदेवगद्राख्यगुनीन्द्रगुप्ते शुभात् लक्ष्मीर्वरदानधर्म ॥ १३ ॥

तद्वथा ॥

विशाय प्रदलप्रभंजनगलईपांकुरातीसमं

लोकं जीवितयौवनार्थविषयमेवावशेषं सदा ।

59. Satakavritti Vineyabita [शतकवृत्तिविनयबिता] by HCMACHANDRA; stated to contain nearly 3,700 Granthas

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 65 to 70

Begins ओ ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिस्ततकर्मबीजः ।

सुरैर्ब्रह्मणः स्फुटयस्तुवादी मुनीश्वरः श्रीजिनवन्दमानः ॥

मतिसरितां जलनिभयो निखिलविनिर्दिष्टकर्मपरिणतयः ।

श्रुतसागरपारदृशो जयति गणधारिणः सर्वे ॥

एकैकमपि श्रुत्या धाक्यं यस्यास्तकर्ममलपटलैः ।

शिवपदगनन्तजीवैर्लेभे तज्जयति निनवचनम् ॥

इदानींतमवध्रमणनिर्धनमहामोहसंततिसलिलगहने विविधाधिग्या-
पिनक्रान्तातिरौद्रे जातिजरामरणप्रवधमहोर्गभीमे गंभीरापारसंसार-
चारादिधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संप्राप्य श्रीसर्वज्ञ-
धर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसार-
त्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडने ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवान्तभयो-
पचितकेशविच्छेदहेतुत्वादिति जिनवचनोपदेशो नैवोपकर्तव्याः प्राणिनः ।
न च जिनवचनोपदेशो यद्यप्युपदेशव्यभिचादनेकधा तथापि कर्मणः
सकलदुःखमूलत्वात्स्वरूपेणैव यत्नो शापनीय । शापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्नमाधाय पर-
मनिर्वृतिमधिगच्छेतीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्रभृ-
तादिप्रयोक्तकर्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसा-
मग्रीविकलानां सांप्रतसाधूनामनुमहकाम्यया समधिगतभुतजलधित-
त्वेरनेकवादसमरविजयिभिः श्रीशिवशर्मसूरिभिः संक्षिप्ततरं सुखाय-
वोधं च गाथाशतपरिमाणनिष्पन्नयथार्थनागकं शतकाख्यं प्रकरण-
मभ्यन्तरीयतीति । इदं च यद्यपि पूर्वचूर्णिकारेरपि व्याख्यातं तथापि
तच्चूर्णोर्नामतिगंभीरत्वादस्मानृशां दुरधिगमत्वाच्च गुरुभ्यः समधिग-
तार्थस्यात्मसंस्मृतयेऽल्पधियामनुमहार्थं च मंदमतिनापि मया व्या-
ख्यायते ॥ ६९ ॥ अत्र चैयमादिगाथा सुणह इहेत्यादि ॥

Ends विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ ६९ ॥

प्रायोन्यशास्त्रवृष्टः सर्वोप्यर्थो मयात्र संरक्षितः ।

न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलज्ज लिखित तच्छोध्यं मय्यनुमह कृत्वा ।

परकीयदोषगुणयोस्त्यागोपादानधिधिकुशलैः ॥ २ ॥

छद्मस्यस्य हि बुद्धिः स्खलति न कस्येन कर्मवशागस्य ।

सद्बुद्धिचिरहितानां विशेषतो मद्दिधामुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।

मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभयजनः ॥ ४ ॥

श्रीप्रभवाहनकुलानुनिधिप्रसूनः क्षोणीतलप्रथितकीर्तिरुदीर्णशास्त्रः ।

विश्वप्रसाभितविकल्पितवस्तुह्रैश्चैवयाभितप्रचुरनिर्वृतभव्यजंतुः ॥ १ ॥

शानादिकुसुमनिचितः फलितः श्रीमन्मुनिर्द्रिफलधृदेः ।

कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनागास्ति ॥ २ ॥

गुणरत्नरोहणगिरिर्गीर्मीर्यपायोर्निधि-

स्वानुकृतक्षमाभरपतिः सौम्यस्वतारापतिः ।

नविशुद्धसंयमतपःस्वाचारचर्यानिधिः

१: श्रीजयतिहृत्हरिभयन्निःसंगचूडामणिः ॥ ३ ॥

तद्वैतस्माच्छिष्यरत्नं बभूव तत् ।

तेजोपि नो मन्ये बहुणग्रहणे प्रभुः ॥ ४ ॥

देवविपुधैः सन्मन्त्राद्यतिशयप्रवरलोचैः ।

व यः संसिक्तः कस्तद्रुणकीर्त्तने विबुधः ॥ ५ ॥

त्या हि ॥

१ यस्य नरेश्वरेरपि शिरस्यारोप्यते सादरं

यं दृष्ट्वापि मुदं प्रजतिं परमां प्राप्नोतिदुष्टा अपि ।

कांबुधिनिर्घदुज्ज्वलवचःपीयूषपानोद्यते-

गीर्वाणैरिव दुग्धसिंधुमयने तृप्तिर्न लेभे जनैः ॥ ६ ॥

वा येन तपः छदुःकरतरं विश्वं प्रयोध्यं प्रभो-

स्तीर्थं सर्वविदः प्रभावितमिदं तैस्तेः स्वकीयैर्गुणैः ।

श्रीकुर्वदशेषविभक्तुहरं भज्यैर्निबद्धसदृशं

यस्याशास्वनिवारितं धिचरति श्वेतांशुगौरं यशः ॥ ७ ॥

१ मुनाप्रवाहविमलभ्रीमन्मुनिनंदसद्वरिसंपर्कात् ।

अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विस्फूर्ज्जत्कलिकालदुस्तरतमःसंतानलुप्तस्थितिः

सूर्येणैव विनेकभूधराशिरस्यासाद्य येनौदयं ।

सम्यग्ज्ञानकरिधिरेतानमुनिक्षुण्णः समुद्योतितो

गार्ग्यः सोमयज्ञसूरिरभवत्तेभ्यः पसिद्धो भुवि ॥ ९ ॥

तच्छिष्यत्वप्राप्त्यैरवगीतार्थोपि शिष्टजननुदयै ।

श्रीहिमचन्द्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥

मंथाग्रमनुष्टुभां किञ्चिद्व्यूनसप्तत्रिंशच्छतान्यकतोपि ॥ ३७०० ॥

60. *Sabdāsiddhi* [शब्दसिद्धि], a gloss in Sanskrit and Prākṛit on Durgasimha's commentary on the Katantra, by PANDITA MAHĀDEVA, the son of Dhundhuka

177 leaves, two leaves are numbered 32 Up to 30 the leaves are numbered both with numeral figures and with letters, from 31 only with numeral figures

Size of leaves 15 X 2 inches

Lines on a page 4 to 7

Aksharas in a line 50

Date Śamvat 1340

Begins नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्वकामदं ।

दौर्गसिद्ध्यामिमां वृत्तो शब्दव्युत्पत्तिमारभे ॥ १ ॥

सटी --- कां सम्यक् बुद्धा शास्त्रकृदाशयं ।

अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥

धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।

शब्दसिद्ध्याभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यशास्त्रेषु यद्वृष्टं लिखितं यन्मयाखिलं ।

क्षतव्यं तद्बुधैः सर्व्यं यद्यपि स्यादपेक्षलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।

यक्ष्ये दीप्येषु शिक्षायै रूपसिद्धिक्रम क्रमात् ॥ १ ॥

तत्रादौ नमस्तारभगनं ॥ देवदेवमित्यादि ।

Ends: इति श्रीधुंभुकात्मनोपहितमहादेवविरचितायां शब्दव्युत्पादनायां वृत्ती स्मोकरूपसिद्धिसन्नितायां वृत्ती तद्वितप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुद्धि ।
 रत्ना श्रीदर्मावल्यां परीक्षिणीणाकेन दत्तोपाध्याय पं० पदाचंद्रेण पु
 णिका लिखिता ॥ ४ ॥ ७५ ॥

After this, on a separate leaf, in a different handwriting

संवत् १३९३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिसुगुरुपदे-
 शेन सा० केला - - वकपुत्ररत्नेन सा० किरता सुभाषकेण सत्पुत्र सा-
 विजमल सा० कर्मसिंहपौत्रजयसिंहमुखसारपरिवारेण अनेकपुस्ति-
 कामूल्येन गृह्यता स्वभगिनीनायकसुभाषिकापुण्यार्थं अनुष्कृत्युत्तिता-
 धनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतान् आनंदार्क ।

61. *Sabdannusasana* [शब्दानुशासनम्], with *Vritti*, b.
 MALAYAGIRI, incomplete.

232 leaves The leaves from 20 to 255 are well preserved
 8-19 are somewhat broken, there are fragments of 8 more
 leaves Two leaves are numbered 273 The leaves are num-
 bered with the numeral figures on the right, and with letter
 on the left hand side

Size of leaves $14\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 50

Fol. 8b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः सधः स
 पाप्मः, 13b वृत्तीयः सधः, 18b चतुर्थः सधः, 26b पञ्चमः सधः

Fol. 34a इति श्रीमलयगिरिविरचिते शब्दानुशासने नासि प्रथमः पादः स
 पाप्मः, 47b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नासि द्वितीयः पादः
 समाप्तः, 55b नासि वृत्तीयः पादः, 69b चतुर्थः, 82a पञ्चमः, 92b षष्ठः, 107
 सप्तमः, 123a अष्टमः, 140b नवमः.

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ भाष्यदाते प्रथमः
 पादः समाप्तः, 159b द्वितीयः, 166b वृत्तीयः, 176a चतुर्थः, 191a पञ्चमः
 201b षष्ठः, 210a सप्तमः, 218b अष्टमः, 226b नवमः, 233a दशमः

Fol. 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कृति प्रथमः पादः
 समाप्तः, 251a द्वितीयः, 259b वृत्तीयः, 275a चतुर्थः

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do. Besides I am in hopes of obtaining additional MSS of it, for which a search is being made. The instances अनु शाकनयन वैयाकरणाः and इति-शाकनयनम् on Fol 96b and 118b, as well as certain technical terms, would seem to show that the work is closely related to the grammar of Sâkatâyana.

The instance अहहारातीन्द्रगारपालः on Fol 255b proves that the work was composed in the reign of Kumârapâla, between 1143 and 1174 A D.

62 Sabdanusasanalaghuvritti [शब्दानुशासनलघुवृत्ति] by HEMACHANDRA Adhyâyas I 1-III, 2 (Fol 5b इत्याचार्यश्रीहेमचन्द्रविरचिताया सिद्धहेमचन्द्रनिधानस्योपलक्षशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथमः पादः) Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right hand side

Size of leaves 14½ X 2 inches.

Lines on a page 4

Aksharas in a line 45 to 50

Date Samvat 1315.

Begins || अहं ||

‘प्रणम्य परमात्मानं त्रैयः शब्दानुशासनं ।

आचार्यहेमचन्द्रेण स्मृत्वा किञ्चित् प्रकाशयते ॥

अहं || अहमित्येतदक्षरं परमेश्वरस्य परमेष्ठिनो वाचकं
मेगलार्थं शास्त्रस्यादौ प्रणिदम्भहे ॥ ६९ ॥ सिद्धिः स्याद्वादात् ॥

Ends वाचाप्योस्तगिक्तीधाम्नोर्वपी । अवाप्योपसर्गस्य तन्त्रियो-
रपेक्ष धाम्नोः परयो यथासत्यं वपी वा स्यात् । धतंसः । अव-
तंसः । वक्रयः । अवक्रयः । विहितं अपिहितं । विनन्दं । अपि-
नन्दं ॥ ६९ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥
मंथाम् १६६५ ॥ संयत् १३१५ वर्षे चैत्र यदि चतुर्थदिने शुभयारे ।
स्तमतीर्थे । ५० शीतभद्रेण । दशाष्टमभद्रस्य योग्या । व्याकरण-
चतुष्कपुस्तिका लिखिता ॥

63. The same; Adhyāyas I, I-III, 2
141 leaves, leaf 105 is missing. The leaves are numbered
with the numeral figures on the right, and with letters on the
left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 4.

Aksharas in a line 55 to 60

64. Sabdanusasanavritti [शब्दानुशासनवृत्ति] by HRVA
CHANDRA, Adhyāyas I, I-II, 1

178 leaves, eaten away on the right hand side. The leaves
are numbered with letters on the left hand side

65. Santinathacharita [शान्तिनाथचरितम्], a Mahākāvya
by MĀNIKVACHANDRA, incomplete

Fragments of about 300 leaves numbered with the numeral
figures on the right, and with letters on the left hand side

Size of leaves, as they appear now, 16×2 inches

Lines on a page 4 to 5.

Aksharas in a line 55 to 60.

Sravakapratikramanavritti; see above No 43

66 Saptatika [सप्ततिका] in Prākṛit, with commentary in
Sanskrit by MALAYAGIRI

The last leaf is numbered 205, but the following leaves are
missing 58 61, 64, 67, 68, 71, 79 87-89 91 95 98 99 122
158, 194, and 202. The leaves are numbered with the numeral
figures on the right, and with letters on the left hand side

Size of leaves $17\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 60

The commentary begins ओं नमः सर्वज्ञाय ।

अशेषकर्मशतमः समूहक्षयाय भास्वानिव दीपतेजाः ।

प्रकाशिताशेषजगत्स्वरूपः प्रभुः स जीवाज्जिनयर्द्धमानः ॥

The Prākṛit text begins

सिद्धपण्डि महर्षे वधोदयसतपयडिडाणाम् ।

योऽहं तुण संखेयं नीसंदं दिद्विषायस्त ॥

67. *Sarasvatikanthabharana* [सरस्वतीकण्ठभरणम्] by Mahārājādhirāja ŚRIBHOJADEVĀ, incomplete.

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides.

Size of leaves, as they appear now, $13\frac{1}{2} \times 1\frac{1}{2}$ inches.

Line on a page 4 to 5

Aksharas in a line 55.

68. *Siddhahemachandrasabdanusasanarahasya-vritti* [सिद्धहेमचन्द्रज्ञानुशासनरहस्यवृत्ति], Adhyāyas III, 3 IV, 4 (This is the same as the *Laghu-vritti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ वृद्धिरारौदोत् ॥ आ आर् रे औ एते प्रत्येकं

वृद्धिः स्युः । मार्षिः । कार्य । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचंद्रविरचितायां स्तोपज्ञसिद्धहेमचंद्रा-

भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ २९ ॥

चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो

धवलेन लिखितेयमिति ॥

69. *Suryasataka* [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol. 47b)

47 leaves, and fragments of another leaf, a few leaves in the middle of the MS are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओं नमः सूर्याय ॥

जम्भारातीभकुम्भोद्भवमिव दधतः सांद्रसिंदूररेणु

रक्ताः सक्तैरिवौघैरुदयगिरितटीपातुभाराव्रवस्य ।

आयांत्या तुल्यकाल कमलवनरुधेवाद्या घो विभूत्ये

भूयास्तुर्भासयंतो भुवनमभिनरा मानवो मानवीयाः ॥ १ ॥

70 *Sthanangasutra* [स्थानाङ्गसूत्रम्] in Prukrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prukrit incomplete The MS contains 7540 Gathas but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprasada* or *Brudhanāśāstra* or any other

214 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves $27\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओं ॥ नमो भगवते श्रीमहावीराय ॥

रेवइ जेति पयमहपरपरा उगमंतरविइइरा ।

नमिरसुरमउडसघदूखुडियवररयगराइव ॥

अहयसिचपहलोयणाजिगहत्पईनपतिव्व ।

निहुणमाहिप्पे उसभवमुहतिव्याहिवे नमह ॥

72 226 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves 34 × 2½ inches

Lines on a page 4 to 7

Aksharas in a line 140

(a) Foll 1-50 *Rajaprasniya* [राजप्रश्नीयम्], in Prākṛit, 2,079 Granthas.

(b) Foll 51-128 *Rajaprasniyopangavrittika* [राजप्रश्नीयोपपङ्गवृत्तिका] by MALAYAGIRI

(c) Foll 129-153 *Aupapatika* [ओपपातिकम्], Uṣṇīyasutta, in Prākṛit, 1,167 Granthas

(d) Foll 154-226 *Aupapatikavritti* [ओपपातिकवृत्तिः] by ABHAYADEVASŪRI, 3,135 Granthas.

Ends ओपपातिकवृत्तिः समाप्तेति ॥ ॥

चंद्रकुलविपुलभूनलमुनिर्पुगववर्द्धमानकल्पतरोः ।

कुसुमोपमगस्य सूरैर्गुणसौरभसरित्मुचनस्य ॥

निःसंबंधविहारस्य सर्व्वदा श्रीजिनेश्वरादस्य ।

शिष्येणाभयदेवाख्यसूरिणेयं कृता वृत्तिः ॥ ५ ॥

अणद्विपाटकनगरे श्रीमद्रोणाख्यसूरिमुख्येन ।

पंडितगुणेन गुणवत्त्रियेण संशोभिता चेयमिति ॥ ॥

अंयायं ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves, of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figure on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches

Lines on a page 4 to 6

Aksharas in a line 40 to 45.

(a) Foll. 1-56 *Upadesamālā*, in Prākṛit

Begins ओ नमो धीतरागाय ॥

नमिऊण जिणयस्सिंदे इंदनस्सिंदणिष तिलोय

उवएसमालमिणमो योणमि गुरुएसेण ।

जगन्मृदामणिभृओ उत्तमो वीरो तिलोयसिरितिलओ ।
एगो लोगाइघो एगो चस्खू तिह्वणस्स ॥ २ ॥

- (b) Fol 64a ends *Bhaktâmarastotra*
(c) Fol 67a ends *Thirûzali*, in Prâkrit.
(d) Fol 70a ends DHANAPÂLAVirchitah *Śrīcakavidhih*
(e) Fol 84a ends DHANAPÂLakritâ *Rishabhapanclânka* in Prâkrit

- (f) Fol 90a ends *Gotamaprichhâ* in Prâkrit
(g) Fol 93a ends *Ratnamâlîkâ*
(h) Fol 110a ends *Vnekamanjarî* in Prâkrit
(i) Fol 128b ends *Ajitasântistutana* in Prâkrit
(k) Fol 186b ends *Īrma-chandra's Yogasâstra*

74 203 leaves the
the right hand side S.

The leaves are numbered with the numeral figures
and with letters on the left hand side

Size of leaves $14 \times 1\frac{1}{2}$ inches

Lines on a page 3 to 5

Aksharas in a line 50 to 55

- (a) Fol 52a ends *Upadesamâlêprakarana*, in Prâkrit
(b) Fol 106a *Śrîhemachandrasûrîvirachitâ Bhazabâtand*
samattâ, in Prâkrit
(c) Fol 144b *Īrma-chandra's Yogasâstra*
(d) Fol 154b *Dharmopadesamulâ*, in Prâkrit
(e) Fol 165a *Jî. adayâprakarana*, in Prâkrit
(f) Fol 178b *Napadasûtra* in Prâkrit
(g) Fol 184b A work by SIDDHASENA in Prâkrit

75 18 leaves numbered with the ordinary numeral figures
on the right and left hand sides

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 40 to 45

- (a) Foll 1-12a *Ītakalpasûtra*, in Prâkrit
(b) Foll 12a-13b *Śrîcakaprayaschitta*.
(c) Foll 13b 18b *Siddhatthetiâdigâthackatustayavivara*
nam

76. 189 leaves, numbered 2-190, after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 3 to 6

Aksharas in a line 40 to 45

The MS contains about 20 short Jain works such as *Dāśa-raikālikaniryuktī* (Fol. 42b), *Naratattvaracharasūroddhāra* (55b), *Parigrahapramāṇa* (66b), *Yatistuti* (71b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{3}{4} \times 1\frac{3}{4}$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50

The MS contains about 25 short Jain works, such as *Agamastuvichārasāra* (Fol. 10b), *Ātasyakaprakaraṇa* (Fol. 17b), *Karmādivichārasāra*, *Kulavicharāśataka*, etc.

B.

PAPER MSS.

COLLECTED DURING 1850 81

PAPER MSS.

1. VEDA

SAMHITÂ, BRÂHMANA, AND SUTRA

78. *Atharvaveda samhita* [अथर्ववेदसंहिता], complete, 518 ll, 7 lines on a page 6 800 Gr Samvat 1748.
The accents are marked with red lines, the Svarita by means of a horizontal stroke in the middle of the letter
79. The same *Kândas XI-XX* 206 ll 7 lines on a page, 3 400 Gr.
The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter
80. The same *Kânda XX* 54 ll 10 lines on a page, 800 Gr Samvat 1574
81. The same, different portions 190 ll 11 lines on a page, 2,000 Gr Samvat 1541.
In various parts of this MS the accents are marked with red dots as follows the Udâtta by a dot over the letter, the Svarita by a dot in the middle of the letter, and the Anudâtta before Udâtta by a dot under the letter, the so-called *independent* Svarita is marked in the middle of the letter by a curved line turned towards the left
82. The same, *Padani* [पदानि], complete. 346 ll, 11 lines on a page, 7,000 Gr Samvat 1720.
83. The same *Jataprakarapatha* [जटाप्रकारपाठ], *Kîndh XVII* 12 ll 7 lines on a page 200 Gr Samvat 1727.
84. *Arshaya-brahmana* [अर्षियब्राह्मणम्] 22 ll, 7 lines on a page, 275 Gr Samvat 1840
85. *Katuyagrihya bhashya* [कतीयग्रिहभाष्यम्] entitled *Sajjana-allabha*, by JAYARÂMA 75 ll, 11 lines on a page, 2,000 Gr Samvat 1872
86. *Kausika-grihyasutra* [कौशिकग्रिहसूत्रम्] 126 ll, 8 lines on a page, 1,750 Gr Samvat 1708

87 The same (incomplete), *Pratisakhya* [प्रतिशाख्यम्] and *Chhandaschitti* [छन्दश्चित्ति]. 75 ll 8 lines on a page, 1,050 Gr Samvat 1753

88 *Gopatha-brahmana* [गोपथब्राह्मणम्] 96 ll , 11 lines on a page, 2 500 Gr Samvat 1654

89 The same 88 and 91 ll , 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same. 183 ll , 8 lines on a page, 2 500 Gr

91 *Paraskara-grihyasutra* [परस्करगृह्यसूत्रम्] 31 ll , 11 lines on a page, 650 Gr

92 *Mātrabhashya* [मन्त्रभाष्यम्], a Commentary on the *Vâjasaneyisamhitâ*, by UATA (UATA) Last leaf missing 232 ll , 10 lines on a page, 9 000 Gr The writing on leaves 1-6, and 231 and 232 is somewhat faded, otherwise an excellent MS Old

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

इहयं दक्षिणं चाक्षि मंडलं चाधिरुह यः ।

चेष्टते तमहं नैमि ऋग्यजु सामविमह ॥ १ ॥

Fol 18a, 27b, and elsewhere

आनंदपुरमास्तव्यवचटारयस्य मनुना ।

मंत्रभाष्यामिदं क्लृप्तं पदवाक्यैः सुनिश्चितैः ॥

Adhyāya XXVIX ends on fol 230b.

93 The same, fragments 93 ll 16 lines on a page, 400 Gr Samvat 1779

94. *Maitrayaniya grihyasutra* [मैत्रायणीयगृह्यसूत्रम्], *Puruṣa* I 19 ll 9 lines on a page, 200 Gr Samvat 1831

95. The same 18 ll 10 lines on a page Samvat 1824

96. The same, *Puruṣa* II 15 ll , 10 lines on a page, 250 Gr Samvat 1828

97. *Maitrayaniya-srautasutra* [मैत्रायणीयश्रौतसूत्रम्], in complete 28 ll , 11 lines on a page, 500 Gr.

98 *Maitrayaniya-samhitā* [मैत्रायणीयसंहिता], *Kinda* I 94 ll , 8 lines on a page, 1 250 Gr

99. The same. 47 ll , 7 lines on a page, 750 Gr

- 100 Vaitanasutra [वैतानसूत्रम्] 38 ll 11 lines on 1 page,
750 Gr Samvat 1676
101. The same 40 ll 8 lines on a page 750 Gr Samvat
1753
102. The same 49 ll 8 lines on 1 page 750 Gr Samvat
1753
103. Satapatha-brahmana [शतपथब्राह्मणम्] incomplete
420 ll 11 lines on 1 page 13 000 Gr
- 104 Samaveda [सामवेद] 1 portion of the Purvarchika
[पूर्वार्चिकम्] 48 ll 7 lines on a page 700 Gr Samvat 1660
105. The same Uttararchika [उत्तरार्चिकम्] 70 ll 8
lines on a page 1 120 Gr
106. The same Uthagana [उद्गानम्] 347 ll 7 lines on a
page 5 000 Gr Samvat 1630
- 107 The same incomplete 8, ll 10 lines on a page
1 200 Gr
- 108 The same Veyagana [वयगानम्] 151 ll 8 lines on
a page 2 200 Gr.

2 VIDANGA UPANISHADS PRAYOGAS AND SIMILAR TRACTS

109. Atharvarahasyo Narayanahridaya [अथर्वरहस्ये
नारायणहृदयम्] 2 ll 7 lines on 1 page 25 Gr
- 110 The same, Lakshmihridayastotra [लक्ष्मीहृदयस्तोत्रम्]
7 ll 11 lines on 1 page 150 Gr Samvat 1797
- 111 Atharvavedo Mantrasirvadasambhita [अथर्ववेदे
मन्त्रसर्वद्वयसम्भिता] 7 ll 10 lines on 1 page 105 Gr Samvat 1737
- 112 Atharvavedanukramanika [अथर्ववेदनुक्रमणिका],
Patala 1 13 ll 9 lines on 1 page 150 Gr
- 113 Agrayanoshita [आग्रयणश्रौतम्] 11 ll 7 lines on a page,
225 Gr
- 114 Ajjatantra [अज्यतन्त्रम्] 9 ll 9 lines on 1 page
125 Gr
- 115 The same and Upanayana Larma [अज्यतन्त्रम्]
34 ll 12 lines on 1 page 726 Gr
- 116 Atharvanitarpana [अथर्वनितरणम्] 5 ll 10 lines on
1 page 75 Gr Samvat 1791

117 Atharvanapramitakshara [आथर्वणप्रमिताक्षरा] explanation of some Mantras by VASUDEVA youngest son of Dviveda sripati 19 ll 11 lines on a page 400 Gr

118 Arani Samhita [आरणी संहिता] 6 ll 6 lines on a page, 60 Gr Samvat 1669

119 Avasathyadhana [आवसथधनम्] and Pakshahoma [पक्षहोम] 5 ll 9 lines on a page 50 Gr Samvat 1751

120 Asurikalpa [असुरीकल्प] 18 ll 9 lines on a page, 200 Gr

Upanishad—

121 Amritavindu, Tejavindu, and Dhyanavindu [अमृतविन्दु°, तेजविन्दु°, and ध्यानविन्दु°] 9 ll 8 lines on a page, 50 Gr Samvat 1846

122 Uttaratapaniya [उत्तरतापनीय°] 20 ll 9 lines on a page 260 Gr Samvat 1707

123 Kathakabhashya [काठकभाष्यम्] by ŚĀṆKARA 25 ll , 15 lines on a page 1 000 Gr Samvat 1833

124 Kaivalya [कैवल्य°] 4 ll 7 lines on a page 30 Gr

125 Krishna [कृष्ण°] 3 ll 7 lines on a page 25 Gr. Samvat 1853

126. Ganapati [गणपति°] 3 ll 8 lines on a page 25 Gr

127. Gopichandana [गोपीचन्दन°] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 Devi [देवी°] 6 ll 7 lines on a page 40 Gr Samvat 1888

129 Devi, Narayana, and Yogatattva [देवी°, नारायण°, and योगतत्त्व°] 15 ll 8 lines on a page 100 Gr

130 Brahmavindu [ब्रह्मविन्दु°] incomplete 3 ll , 9 lines on a page 40 Gr

131 Maitrayaniyopanishadbhashya [मैत्रायणीयोपनिषद्भाष्यम्] incomplete 44 ll 15 lines on 1 page 230 Gr

132 Yogasikha [योगसिखा°] and five others 13 ll 7 lines on a page 100 Gr Samvat 1853

133 59 Upanishads 185 ll 11 lines on 1 page 2 500 Gr Samvat 1757

134 52 Upanishads 284 ll 7 lines on 1 page, 2 500 Gr

135. Rishitarpana [ऋषितर्पणम्] 39 ll , 8 lines on a page ,
475 Gr. Samvat 1672
136. The same (Matrīy), first leaf missing 21 ll , 11 lines
on a page, 200 Gr Samvat 1779
137. Katyāyanasūtravyākhyāna [कात्यायनसूत्रव्याख्यानम्],
Adhyāya XII, by ŚRĪDEVĪ. 52 ll , 11 lines on a page, 1,100 Gr
Samvat 1651
138. Kraturatnamālā [कतुरत्नमाला] by HARIHARA 92 ll ,
10 lines on a page, 2,700 Gr
139. Gṛīhyakarikā [गृह्यकारिका] or Samskaravidhi
[संस्कारविधि] by RĒVUKA 221 ll , 8 lines on a page 2 200 Gr
Samvat 1581 The work was composed in Śaka 1184
140. Charanavyūha [चरणव्यूह] and Somotpatti [सोमो-
त्पत्ति] 10 ll , 9 lines on a page 100 Gr Samvat 1836
141. Chaturmasyakaumudī [चतुर्मास्यकौमुदी] by BALA
BHADRASUKLA 17 ll 11 lines on a page 250 Gr Samvat 1813
142. Chaturmasyahautra [चतुर्मास्यहोत्रम्] 25 ll 9 lines
on a page 300 Gr
143. Chaturmasyāṇi [चतुर्मास्यानि] 80 ll 8 lines on a
page, 1,100 Gr Samvat 1748
144. Chhandaschitti [छन्दश्चित्ति] 3 ll 7 lines on a page ,
20 Gr Samvat 1653
145. Darsapurnamasau [दर्शपूर्णमासा] 43 ll 9 lines on
a page, 774 Gr
146. Navagrahayaga [नवग्रहयाग] 16 ll 9 lines on a
page, 200 Gr Samvat 1795
147. Nagadevahnika [नगदेवाह्निकम्] damaged 7 ll 15
lines on a page, 300 Gr
148. Nityapuja [नित्यपूजा] 14 ll 9 lines on a page .
200 Gr Samvat 1869
149. Nirukta, Uttarardha [निरुक्तस्तोत्रार्थम्] 89 ll
10 lines on a page 1,300 Gr Samvat 1707
150. Nilodvaha [नीलोद्वाह] (Ath veda) 17 ll , 12 lines on
a page 450 Gr. Samvat 1733
- Paddhati—
151. Upanayanap [उपनयनपद्धति] 14 ll , 12 lines on
a page, 275 Gr

152 Aurdhvadehikav [और्ध्वदेहिकव] 20 ll 10 lines on a page 400 Gr

153 Karmav [कर्मव] 14 ll 12 lines on a page 200 Gr

154 The same 15 ll 8 lines on a page 255 Gr
Samvat 1355

155 Kṛusikoltalermanushthanav [क्रीशकोलकर्मनुष्ठानव] 11 ll 11 lines on a page 17 Gr

156 Kriyav [क्रियव] (Maṭṭṛy) 71 ll 9 lines on a page 1000 Gr Samvat 1831

157 Dattatroyav [दत्तात्रेयव] entitled Dattarchanakau mudī by CHAITANYAGIRI 10 ll 10 lines on a page 100 Gr

158 Pariskaragūhiyav [परिस्कारगुहियव] by HARIHARA 159 ll 10 lines on a page 450 Gr Samvat 1720

159 Maharudrav [महर्द्रव] First leaf missing 19 ll 8 lines on a page 200 Gr

160 Rudrav or Maharudrav [र्द्रव महर्द्रव वा] by KASIDIKSHITA son of Śrī jñikā Sada vad kshita 105 ll 8 lines on a page 1700 Gr Samvat 1788

161 Vinayalasantip [विनायकशान्तिप] 34 ll 9 lines on a page 450 Gr Samvat 1717

162 Saṅkhaṇṇasyutrip [साङ्ख्यनसूत्रप] by NARAYANA 140 ll 11 lines on a page 300 Gr

163 Srantav [श्रान्तव] 03 ll 7 lines on a page 200 Gr

164 Srantasmartakriyā paddhatayah [श्रान्तस्मार्तक्रियापद्धतय] 29 ll 12 lines on a page 500 Gr

165 Parisiṣṭa [परिषिष्ट] 6 ll 11 lines on a page 125 Gr Samvat 1724

166 Pitrisamhita [पितृसंहिता] (Maṭṭṛy) 9 ll 10 lines on a page 150 Gr Samvat 1811

167 Punyabhavaḥana [पुण्यभववन] incomplete 15 ll 7 lines on a page 100 Gr Samvat 1768

Prayoga—

168 Utsarjanapr [उत्सर्जनप्रयोग] 15 ll 9 lines on a page 175 Gr

169 Udayasantiṭṭr [उदयशान्तिप] 44 ll 7 lines on a page 550 Gr

170. *Sribalatripurasundaripujanapr* [श्रीबालात्रिपुरसुन्दरीपूजनप्र०] 45 ll , 5 lines on a page , 400 Gr.

171. *Hiranyakesichaturmasyapr* [हिरण्यकेशिचतुर्मास्यप्र०] First leaf missing 38 ll , 12 lines on a page 1,100 Gr.

172. *Hiranyakesiprayaschittapr* [हिरण्यकेशिप्रायश्चित्तप्र०] ll 16-72, 8 lines on a page 1 000 Gr Sakc 1711

173. *Pravaradhyaya* [प्रवराध्याय] 11 ll 11 lines on a page, 200 Gr Samvat 1574

174. *Pratisakhya* [प्रतिशाख्य] (Vajrasaneyi) 18 ll 9 lines on a page, 200 Gr Samvat 1607

175. *Pratisalhyamulasutra* [प्रतिशाख्यमूलसूत्रम्] (Ath veda) 4 ll , 12 lines on a page 90 Gr Samvat 1676

176. *Mahanamnyah* [महानाम्न्य] (Sama veda) 56 ll , 8 lines on a page 800 Gr Samvat 164—(?)

177. *Manduki Siksha* [मण्डुकीशिक्षा] 15 ll 9 lines on a page 200 Gr

178. *Manduki Siksha, Jyotisha, Mahasanti Panchapatalika, Dantioshthavidhi Kalatitaprayaschitta* [मण्डुकीशिक्षा ज्योतिषम्, महासन्ति, पञ्चपटलिका दन्त्योश्चविधि, कालतीतप्रायश्चित्तम्] and *Pratisakhya* [प्रतिशाख्य] (Ath veda) 64 ll , 8 lines on a page 1 000 Gr

179. The same, and *Chbandaschitti* [चन्द्रबिम्ब] , incomplete, ll 28-71 8 lines on a page 800 Gr Samvat 1717

180. *Rakshoghna* [रक्षोघ्नम्] 12 ll 9 lines on a page, 96 Gr Samvat 1733

181. *Rudrajapaviniyoga* [रुद्रजापविनियोग] 5 ll 8 lines on a page, 50 Gr Samvat 1907

182. *Rudradhyaya* [रुद्राध्याय] , incomplete ll 4-42, 5 lines on a page, 200 Gr Samvat 1709

183. *Laghukarika* [लघुकारिका] , first leaf missing 23 ll , 10 lines on a page, 300 Gr Samvat 1679

Vidhana—

184. *Asurimantrav* [असुरीमन्त्रविधानम्] 5 ll , 9 lines on a page 90 Gr Samvat 1789

185. *Rigvedoktarudrav* [ऋग्वेदोक्तारुद्रवि०] 8 ll , 11 lines on a page, 50 Gr

186. *Chaturguniyasantyudakav* [चतुर्गुणीयशान्त्युदकवि०], much damaged 16 ll , 9 lines on a page , 320 Gr.

187. *Panchakav* [पञ्चकवि०] 5 ll , 10 lines on a page , 60 Gr.

188. *Rudrav* [रुद्रवि०] 15 ll , 7 lines on a page , 165 Gr
Samvat 1720

189 The same 10 ll , 8 lines on a page 100 Gr.

190. The same 9 ll , 8 lines on a page , 150 Gr

Vidhi—

191. *Uttaraparisisto Sandhyopasanav.* [उत्तरपरिशिष्टे सन्ध्योपासनविधि] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. *Upanayanav* [उपनयनवि०], incomplete ll 6 29, 7 lines on 1 page , 150 Gr

193 *Ekavastrasnanav.* [एकवस्त्रस्नानवि०] 5 ll , 10 lines on a page , 50 Gr Samvat 1666

194 *Garbhadhanadisamskarav.* [गर्भाधानदिमस्कारवि०] 3 ll , 12 lines on a page 40 Gr

195 *Chudakaranav.* [चूडाकरणवि०] 26 ll , 9 lines on a page , 200 Gr.

196. *Nyasav.* [न्यासवि०] 14 ll 7 lines on a page , 85 Gr

197 *Panchangarudranam nyasapurvakam japahomarchanav* [पञ्चाङ्गरुद्राणां न्यासपूर्वकं जपहोमार्चनवि०] 9 ll , 10 lines on a page , 180 Gr

198. The same 6 ll , 10 lines on 1 page , 100 Gr

199 *Brahmakurchav* [ब्रह्मकूर्चवि०] 3 ll , 6 lines on a page , 20 Gr

200 *Sraddhav* [श्राद्धवि०] 12 ll 11 lines on a page , 132 Gr

201 . The same (Ath veda) 18 ll , 8 lines on a page , 216 Gr

202. *Sannyasav.* [संन्यसवि०] 9 ll , 8 lines on a page , 135 Gr

203 *Vivahakarman* [विवाहकर्म] 6 ll , 11 lines on a page , 120 Gr

204 *Visvamitrakalpa* [विश्वमित्रकल्प] , first leaf missing 57 ll , 12 lines on a page , 2,500 Gr.

Santi—

205. Jyeshthanakshatras [ज्येष्ठानक्षत्रशान्ति] 6 ll ,
7 lines on a page, 50 Gr.
206. Navagrahas [नवग्रहाः] (Ath veda) 57 ll. . 1 lines
on a page, 900 Gr
207. The same (Śāma-veda) by GOBHILA. 11 ll , 10 lines
on a page, 200 Gr
208. Mahas [महाशाः] 27 ll , 9 lines on a page, 700 Gr.
Samvat 1685.
209. The same. 12 ll , 10 lines on a page 210 Gr
210. Vastus [वास्तुशाः] 12 ll. , 11 lines on a page, 220 Gr
211. Vinayakas [विनायकशाः] 12 ll , 14 lines on a page,
300 Gr.
212. Sulvabhashya [सुल्वभाष्यम्], incomplete. 14 ll ,
9 lines on a page, 250 Gr
213. Sraddhakalpa [श्राद्धकल्प] (Maitrāy) 6 ll , 11 lines
on a page, 75 Gr.
214. The same (Vasishthokta) 7 ll , 10 lines on a page,
94 Gr.
215. Sraddhakalpadīpa [श्राद्धकल्पदीप] by TRIPĀTHI HO-
RILA. 66 ll. , 10 lines on a page, 1,300 Gr
216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhiliya)
three leaves missing 58 ll 8 lines on a page 500 Gr
217. The same by KARAKOPĪDHYĀYA 12 ll , 10 lines on
a page, 300 Gr Samvat 1663
218. Sraddhadīpa [श्राद्धदीप] (by Nārada) 20 ll , 10 lines
on a page 400 Gr Samvat 1757
219. Srisukta [श्रीसूक्तम्] 3 ll 9 lines on a page 15 Gr
220. Sandhya [संध्या] (Śāma veda) 4 ll , 7 lines on a page,
40 Gr
221. The same (Śākhīyānuktā) 10 ll , 17 lines on a
page, 144 Gr
222. Samavartanakarma [समावर्तनकर्म] 11 ll , 12 lines
on a page, 200 Gr.
223. Sarvanukramani [सर्वसूक्तमाला] by KĀTYĀYANA.
38 ll , 9 lines on a page, 450 Gr.
224. Somotpatti [सोमोत्पत्ति] 1 ll , 9 lines on a page, 35 Gr

225 Smartadhana [स्मार्तधनम्] 8 ll , 13 lines on a page ,
250 Gr.

3 PURĀNA AND MĀHĀTMYA

226 Karmavipaka [कर्मविपाक] , incomplete 35 ll ,
12 lines on a page , 840 Gr

Purana—

227 Kalikap [कालिकापुराणम्] 252 ll 13 lines on a page ,
6,700 Gr

228. Ganesap. [गणेशपु०] 631 ll 10 lines on a page ,
12 000 Gr Samvat 1890

229. Bhagavatap [भागवतपु०] first leaf missing 156 ll ,
21 lines on a page 18 000 Gr

230 Bhagavatasubodhini [भागवतसुबोधिनी] by VALLA-
BHADIKSHITA son of Lakshmanabhatta incomplete 116 ll
16 lines on a page 4 500 Gr Samvat 1610

231 Sarasvatip [सरस्वतीपु०] 143 ll 11 lines on a page ,
2 000 Gr

Mahatmya—

232 Dvarakam [द्वारकासाक्षत्यम्] 144 ll , 9 lines on a
page 2 000 Gr Samvat 1839

233 Mathuram [मथुरामा०] 66 ll 15 lines on a page ,
1 500 Gr Samvat 1895

234 Srimalam. [श्रीमल्लमा०] 222 ll , 9 lines on a page ,
3 700 Gr

235 Srithalam. [श्रीस्थलमा०] 42 ll 15 lines on a page ,
1,360 Gr

236 Srithalaprapasa [श्रीस्थलप्रकाश] , incomplete ,
ll 43 268 7 lines on a page 2,700 Gr.

237 Sutasamhitatattvadyadipika [सुतसंहितानालयैर्दीपिका]
by MĀDHANĀCHĀRYA incomplete , ll 39 62 14 lines on a
page , 690 Gr

4 FORMS, PLAYS AND FABLES

238 Anarghyaraghava [अनर्घ्यराघवम्] by MURĀRI, with
Tippinaka by NARACHANDRASĪRI 64 ll , 10 13 lines of text
on 1 page The commentary is written on the margin
4 200 Gr Samvat 1526

- 239 *Anarghyaraghavatippanaka* [अनर्घराघवटिपणकम्] by NARACHANDRASŪRI 38 ll , 17 lines on a page , 2,450 Gr Samvat 1523.
240. *Anusmṛiti* [अनुस्मृति] 18 ll., 6 lines on a page , 108 Gr
- 241 *Karnamṛita* [कर्णामृतम्] in three Satakas, by a pupil of Somagiri, with Vyākhyā by PĀPAYALLA (or Pāpapallaya, or Pāpalla)-SŪRI 163 ll 9 lines on a page , 3,140 Gr.
242. *Karpuramanjarichhaya* [कर्पूरमञ्जरीछाया] 22 ll , 11 lines on a page , 200 Gr
- 243 *Kiratarjuniya* [किरातार्जुनीयम्] by BHĀRAVI, with Vyākhyā by KĀSINĀTHA 73 ll , 20 lines on a page , 4,500 Gr Samvat 1799
- 244' *Kumarasambhavatīka* [कुमारसम्भवीका], entitled Kumāratātparyadīpikā sisuhitaishinī, by Śrīvāchanācārya CHĀRITRAVARDHANA, Sargas I-VII 86 ll , 9 lines on a page , 2,100 Gr
245. *Gathakosa* [गाथाकोश] by HĀLA, with Commentary by BHUVANAPĪLA 71 ll 17 lines on a page , 3,500 Gr
- 246 *Chandīkadandakastotra* [चण्डिकादण्डकस्तोत्रम्] by VĀLIDĀSA 5 ll , 7 lines on a page 30 Gr Samvat 1677
- 247 *Damayanti-champūtīka* [दमयन्तीचम्पूटीका] by GUNA IJAYA 369 ll , 13 lines on a page 10 000 Gr
248. *Dharmaviṣṇayanataka* [धर्मविष्णुनाटकम्] by BHŪ-DEVA 31 ll , 14 lines on a page 650 Gr
249. *Dharmaviṣṇayanatakātīka* [धर्मविष्णुनाटकटीका] by ŚĀNKARA. 26 ll , 17 lines on a page 500 Gr
250. *Padyamṛitataranginī* [पद्यामृततरङ्गिणी] by BHĀS-KARA 5 ll , 9 lines on a page , 50 Gr.
251. *Panchatantra* [पञ्चतन्त्रम्], incomplete, ll. 71-139, 11 lines on a page, 1,500 Gr
252. The same, incomplete, ll 57 92 14 lines on a page, 540 Gr
253. The same, incomplete, ll 67 90 12 lines on a page, 1,100 Gr.
254. *Parakīyamahimnah Stotra* [परकीयमहिम्न स्तोत्रम्] by DURVĀSA 13 ll., 10 lines on a page , 350 Gr. Sake 1701.

255. Prabodhachandrodayanataka [प्रबोधचन्द्रोदयनाटकम्] by KISHINAMISRA, with Prakāśa by DĀKSHINARĀMADĀSA 70 ll , 11 lines on a page, 2,500 Gr Samvat 1753
256. Balashtottarasatanamastotra [बालष्टोत्रसत्तनामस्तोत्रम्] 6 ll , 5 lines on a page, 25 Gr
257. Moharajaparaayanataka [मोहराजाराजयनाटकम्] by YASAHĀLA, a few leaves slightly damaged 44 ll , 13 lines on a page, 1,500 Gr Samvat 1579 (See above No 50)
258. Yatirajavimsati [यतिराजविंशति] in praise of Rāmānuja. 6 ll , 11 lines on a page, 110 Gr
259. Rulmini-harana [रुलिनीहरणम्] in Prākṛit, first leaf missing 10 ll , 17 lines on a page, 500 Gr Samvat 1811
260. Vallabhakhyana [वल्लभाख्यानम्] in Prākṛit, by GOPĀLADĀSA with Commentary by VRAJARĀJA 26 ll , 18 lines on a page, 1 300 Gr
261. Vishnubhaktikalpalata [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA 39 ll 9 lines on a page, 600 Gr Samvat 1818
262. Vishnubhaktichandrodaya [विष्णुभक्तचन्द्रोदय] by NṚSIMHĀRĀYANAMUNI. 163 ll , 9 lines on a page, 3 500 Gr
263. Satasai [सतसई] in Prākṛit, by VĪRĀḌI, with Commentary 67 ll , 15 lines on a page, 2,900 Gr Samvat 1852
264. Saptasati [सप्तशती] by GOVARDHANA 37 ll , 14 lines on a page, 1,150 Gr
265. Saptasatitika [सप्तशतीटीका] by NĀRĀYANA 69 ll . 12 lines on a page 1,800 Gr
266. Simhasanadvatimsaka [सिंहासनद्वविंशका], incomplete 145 ll 13 lines on a page, 5 000 Gr
267. Saundaryalaharītika [सौन्दर्यलहरीटीका] by KAIVALYĀBRAMĀPATI 80 ll , 13 lines on a page, 1,400 Gr Samvat 1844
268. Hastamalaka [हस्तमलक] with Commentary 7 ll , 11 lines on a page 210 Gr
269. Hasyachudamaniprahasana [हास्यचूडामणिप्रहसनम्] by VATSARĀJA 13 ll 7 13 lines on a page, 370 Gr

5 GRAMMAR AND GLOSSARIES

270. Anekarthadhvanimanjari [अनेकार्थध्वनिमञ्जरी] 10 ll 11 lines on a page, 200 Gr Samvat 1568

271. *Anekarthasamucchaya* [अनेकार्थसमुच्चय] by Śāṅ-
VATA 37 ll, 10 lines on a page, 791 Gr Copied from a
palm leaf MS written in Samvat 1248

272. *Abhidhanachintamani* [अभिधानचिन्तामणि] by H.
MACHANDRA, with Commentary, entitled *Namnānāśāroddhārah*,
by VALLABHAGANI 160 ll, 18 lines on a page 9500 Gr
The last leaf gives the Guru parampara of the author begin-
ning with Sūrinādra (Samvat 1080), Abhayadevasuri Jina
vallabha, etc

273. *Amarakosodghatana* [अमरकोशोद्घाटनम्] by KSHĪRA
SVĀMĪ 312 ll 13 lines on a page 9000 Gr Samvat 1812

274. *Kavikalpadruma Dhatupathā* [कविकल्पद्रुमो धा-
तुपाठ] by BOPADEVA 7 ll 17 lines on a page 350 Gr

275. The same, incomplete 4 ll, 9 lines on a page,
50 Gr

276. *Katantra* [कातन्त्रम्], fragments 42 ll 7 lines on
a page, 500 Gr

277. *Katantrarupamālā* [कातन्त्ररूपमाला] by BHĪVA
SENA with marginal notes 124 leaves 12 lines on a page
3,000 Gr Samvat 1612

Begins

श्री अच्युताय नमः ॥ गणपतये नमः ॥

वीरं प्रणम्य सर्व्वज्ञ विनष्टाशेषदोषकं ।

कातन्त्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्तये ।

विचित्रा लोकयात्रेयं यत्प्रसादात्प्रवर्त्तते ॥ २ ॥

सिद्धो वर्णसमाप्ताय ॥

Ends

भावसेनत्रिविद्येन यादिपर्व्वतवज्रिणा ।

कृतायां रूपमालायां कूर्द्धतः परिपूर्य्यते[ः] ॥ १ ॥

मदबुद्धिमबोधार्थं भावसेनमुनीश्वरः ।

कातन्त्ररूपमालायां वृत्तिं व्यररचस्तुषीः ॥ २ ॥

क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्माधिके

सन्मानं नुतनायसेनमुनिषे विधित्यदेवे मयि ।

सिद्धांतोयमयापि यः स्वधिषणागर्भोद्भूतः केवलं

संस्पन्दत तदीयगर्भ्यकुपरे यथायते मदयः ॥ ३ ॥

श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov. Coll. No. 4 of 1877-78 this work is called *Katantra-sambandhini Rūpamālā Vyākaranam*. In other MSS. which I have seen in native libraries the same work bears the title *Kaumāra Vyākaranam*.

278 *Katantravistara* [कान्त्रविस्तर] by VARDHAMĀNA, incomplete. This MS originally consisted of 122 leaves, of which the following are now missing 1, 3-7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7. 1,200 Gr. Samvat 1599.

Begins (on leaf 2)

वा तृतीयासप्तम्योः ॥ अव्ययीभावसमासादकारान्तात्तृतीयासप्तम्योः स्थाने सम्भवति वा ।

Ends इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमानविरचिते कातंत्र-विस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. *Katantra Daurgasimhī Vṛttih*, [कान्त्रे दौर्गसिंही वृत्ति], with marginal notes. 65 ll. 10 lines on a page, 2,500 Gr. Samvat 1512. Eggeling's edition pp. 1-151.

280 *Katantra Paribhashavṛtti*, [कान्त्रे परिभाषावृत्ति], by BHĀṢAŚARMA. 6 ll., 14 lines on a page, 230 Gr.

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषावृत्त्याणि ॥ प्रकीर्णके विद्यानदेन कारिकया

सज्ञा च परिभाषा च विधिनिर्णय एव च

प्रतिषेधोऽधिकारश्च पङ्क्तिं सूत्रलक्षणमिति

भाष्ये परितो यस्मात्परिभाषास्ततः स्मृताः
तासामर्या प्रयोगाथ लिप्यति भावशर्मणा
अर्थवद्गङ्गे नानर्थकस्य महणम्

281. Desinamamala [दिशानाममाला] by HEMACHANDRA,
incomplete, ll 2 20 15 lines on a page, 850 Gr

282. Dhatupatha [धातुपाठ] for Hemachandra's grammar
11 ll 13 lines on a page 300 Gr Samvat 1667

283. Prakriyakaumudi [प्रक्रियाकौमुदी] by RIMACHAN
DRA 177 ll 10 lines on a page 4,400 Gr

284. Prakriyakaumudiprasada [प्रक्रियाकौमुदीप्रसाद] by
VITHALÂCHÂRYA 396 ll 10 lines on a page 10 000 Gr

285. Bijanighantu [बीजनिघण्टु] 18 ll 7 lines on a page
200 Gr Samvat 1787

286. Lingavritti [लिङ्गवृत्ति], on the gender of nouns,
ascribed to VARARUCHI 13 ll 15 lines on a page 480 Gr
Samvat 1796

Begins श्रीगणेशाय नमः

लिङ्ग जिज्ञासुनाचार्य पृष्ठं शिष्येण केनचित्
इदं वररुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. Sabdanusasanavritti [शब्दानुशासनवृत्ति] by HEMA
CHANDRA Adhyâya VIII 51 ll 15 lines on a page 2,400
Gr Old

288. Samasasobha [समासशोभा] on compounds by YA-
SAHSÂGAR 9 ll 13 lines on a page 250 Gr Samvat 1765

289. Sarasvatatika [सारस्वतीका] by PUNJARAJA 82 ll ,
15 lines on a page 3690 Gr

290. Sarasvatatika [सारस्वतीका] entitled Siddhântarat-
nâvali, by BHATTANADHAVA son of Srikahna, and grandson of
Vatsarâja 189 ll 17 lines on a page 5 000 Gr Samvat
1591

291. Sarasvatatika Subodhika [सारस्वतीका सुबोधिका] by
* AMBITABHARATI 28 ll , 16 lines on a page, 1,350 Gr
Samvat 1554

Ends

यच्चरेंद्रनगरीप्रभाषितं यच्च वैमलसरस्वतीरितं ।

तन्मयत्वं लिखितं तथाधिकं किञ्चिदेव कलितं स्वया धिया ॥१॥

कृता मया योमृतभारतीति नाम्ना गणेशाङ्घ्रिसरोजभाजा ।

प्रयोगसिद्ध्या कृतसंशयानां सुचोधिकेयं तनुतात्पुबोधं ॥ २ ॥

इति श्रीसुयोधिकायां सारस्वतटीकायां परमहंसपरिभाजकाचार्य-
श्रीअमृतभारतीश्रीचरणविरचितायां कृतस्ययविभागः समाप्तः ॥

समाप्त्यै सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. Sarasvatabhashya [सारस्वतभाष्यम्] by KĀSHĪNĀTHA.
75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।

भाष्यं सारस्वतस्येदं पण्डितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. Sarasvate Sudipika Tika [सारस्वते मुदीपिका टीका] by
VĪSVEŚVARA Originally 34 leaves, of which leaves 1 and 2 are
now missing 15 lines on a page , 1,600 Gr

Ends

श्रीब्रह्मसागरगुरोश्चरणानुचिता-

पोतेन द्वाधदसरितां पतिरेष तीर्णः ।

विश्वेश्वरांबुमुनिना मुनिपण्डितेन

श्रीरामचन्द्रचरणांबुजसेवकेन ॥

सारस्वताख्यमुनिबधस्तुदीपिकेयं

क्षेत्रे भ्यधायि पुरुषोत्तमसंज्ञकेऽत्त ॥

294. Sphotachandrika [स्फोटचन्द्रिका] by KRISHNĀBHATTĀ
14 ll , 10 lines on a page , 400 Gr

295 Halayudhakosa [हलायुधकोशः], incomplete , ll '2-45 ,
13 lines on a page , 600 Gr

PAPER MSS

296 The same, incomplete, ll 57-81, 10 lines on a page, 300 Gr

297. Haimalaghuprakriyavrittī [हेमलघुप्रक्रियावृत्ति] by VINAYAVIJAYA 25 ll, 15 lines on a page, 1,125 Gr To the end of Rephasandhi

Ends

यां शिष्योद्भुतकीर्तिकीर्त्तिविजयश्रीवाचकाहर्मणे
राजश्रीतनयो व्यधत्त विनयः श्रीतेजपालात्मजः ।
तस्यां शासितसाधुशब्दसरणौ स्वोपशसत्यक्रिया-

वृत्तौ बधुर एव पूर्वममनद्रेकस्य संधिः सुखम् ॥

298 A short Grammar, called on the margin *Sarasvata* [सरस्वतम्], and at the end *Sadyabodhini Prakriya* [सद्यबोधिनी प्रक्रिया], by VYĀSA SADĀNANDA] of Stambhatirtha 13 ll 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax called *Vakya-padi* [वाक्यपदी], by GANGĀDĀSA 19 ll 12 lines on a page, 470 Gr

6 POETICS AND METRICS

300. *Alamkaratilaka* [अलंकारतिलक] by VĀGRIHATA 26 ll, 17 lines on a page 1 630 Gr Samvat 1532

301. *Kavikalpalata* [कविकल्पलता] by DEVESVARA 23 ll 15 lines on a page 1 000 Gr

302. *Pingalapradipa* [पिङ्गलप्रदीप] by LAKSHMINĀTHA-BHATTA, composed in Samvat 1657 First leaf missing 72 ll, 18 lines on a page, 3,500 Gr Samvat 1716

303 *Rasakaumudi Natyasastro* [रसकौमुदी नाट्यशास्त्रे] by ŚRIKATYANNA, incomplete, ll 60 119 9 lines on a page, 630 Gr Samvat 1652

304. *Śringarahara* [शृङ्गारहार] by BALADEVA, son of Kesava 5 ll, 13 lines on a page, 125 Gr Samvat 1845

7. PHILOSOPHY

305. *Ashtasloki-vivarana* [अष्टश्लोकीविवरणम्] by VAISH-NAVADĀSA 19 ll, 10 lines on a page, 450 Gr

306. Kiranavali [किरणवली] by UDAYANA 16 ll , 13 lines on a page 755 Gr Samvat 1574 Ends इति वृथिवीयकृतं समाप्तं ॥

307. Khandanakhandakhadya [खण्डखण्डखाद्यम्] on the margin called Khandinasûtra, by SRĪHARSHA 67 ll , 17 lines on a page 4 300 Gr Ends तुरीयसंकीर्णपरिच्छेद समाप्त ॥

308. Gadyatraya [गद्यत्रयम्] by RĀMĀNUJĀCHARYA 6 ll , 14 lines on a page 150 Gr

309. Jīvanmuktivivēka [जीवन्मुक्तिविवेकः] 82 ll , 11 lines on a page 2 200 Gr

310. Tattvachintamanau Alokaparisishta [तत्त्वचिन्तमनौ भानुरूपविशिष्टम्] by DEVANĀTHA 105 ll , 13 lines on a page 4 000 Gr

311. Tattvapradīpikā [तत्त्वप्रदीपिका] by CHITSUKHAMUNI 82 ll 11 lines on a page 1 100 Gr Samvat 1617

312. Tarkakanmudi [तर्ककान्तुदी] by BHĀSKARA 10 ll , 17 lines on a page 325 Gr

313. Tarkamṛita [तर्कमृत्तम्] by JAGADĪSHBHATTA with marginal notes 15 ll 9 lines on a page 425 Gr Samvat 1889

314. Nyayasiddhantamanjari [न्यायसिद्धान्तमञ्जरी] by JĀNAKINATHASARMA incomplete 53 ll , 8 lines on a page , 000 Gr

315. Padarthatattvanirṇaya [पदार्थतत्त्वनिर्णयः] , incomplete 17 ll 12 lines on a page 380 Gr

316. Bhedadhikṛara [भेदधिकारः] by NĀSĪMHĀSARMA 18 ll 10 lines on a page 400 Gr

317. Bhedadhikṛarasatkriyā [भेदधिकारसत्क्रिया] by NĀRĀYANASARMA 74 ll 10 lines on a page 1,850 Gr

318. Varadaraja [वरदराजः] incomplete 87 ll 16 lines on a page 2 400 Gr

319. Vedantakalpādruma [वेदान्तकल्पद्रुमः] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81 84 are missing 10 lines on a page 1,500 Gr

320. Vedantasara [वेदान्तसारः] by NĪLA (?) 166 ll , 12 lines on a page 5,200 Gr Samvat 1646

321. Vedantasara [वेदान्तसारः] with Commentary by NĀSĪMHĀSARASVATĪ 105 ll , 9 lines on a page , 1,500 Gr Samvat 1910

PAPER MSS

322. *Sribhashya* [श्रीभाष्य] 20 ll 12 lines on a page
480 Gr
323. *Sribhashya Charchagrantha* [श्रीभाष्ये टीकाग्रन्थ]
197 ll 12 lines on a page 5000 Gr
324. *Saptapadartha* [सप्तपदार्थ] 9 ll 11 lines on a page
130 Gr

S DHARMA

325. *Kalanirnaya* [कालनिर्णय] by ADITYABHATTARADHYA
YA surnamed KAVIVALLABHA 190 ll 10 lines on a page
3000 Gr Samvat 1581
326. The same by MADHAVACHARYA 193 ll 9 lines on
a page 4200 Gr Samvat 1645
327. *Kalanirnayadipikavivarana* [कालनिर्णयद्विपरीत
विवरण] a commentary on the *Kalanirnayadipika* of Kanucharya
(the author of the *Prakriyakhumudi*) by his son NARAYANA
119 leaves 11 lines on a page 1850 Gr

101 16 येन व्याकरणार्णविकतरणि सा परिग्रहकौमुदी
वेदान्तानुमता च वैष्णवमहासिद्धान्तसंक्षेपिका ।
कालज्ञानविधौ व्यधायि त्रिभुवानंदि पञ्चधर्म
कृष्णानार्णवसुत सन गुह्ययु श्रीरामाद्रो गुर ॥

328. *Ganamala* [गणमाला] 5 ll 11 lines on a page
60 Gr Samvat 1644
329. *Chaturashtunatiprasasti* [चतुरश्रवर्णप्रशस्ति] by
SADASHIVA 2 ll 9 lines on a page 15 Gr
330. *Chaturvargachintamani Dargahandi* [चतुर्वर्ग
चिन्तामणी दण्डहन्दि] by HEMADRI 441 ll 15 lines on a page
12580 Gr Samvat 1652
331. The same *Parisheshahandi* [परिशेषहन्दि] 310 ll
12 lines on a page 10,300 Gr Samvat 1110
332. *Danavakyasamuchchaya* [दानवक्यासमुच्चय] by
CHANDRA 43 ll 11 lines on a page 800 Gr Samvat 1394
333. *Nirnyasara* [निर्णयसारा] by LALAMANI BHATTACHA
RYA 32 ll 13 lines on a page 720 Gr

334. *Nirnayasiddhanta* [निर्णयसिद्धान्त] by RAGHURĀMA
192 ll , 9 lines on a page , 3 000 Gr Samvat 1781.
335. *Nirnayamrita* [निर्णयामृतम्] by ALLĀPANĀTHA
189 ll , 9 lines on a page , 5,000 Gr.
336. *Parasaradharmaśāstra* [पराशरधर्मशास्त्रम्] 145 ll ,
10 lines on a page , 2,880 Gr
337. *Vratarka* [व्रतार्क] by SANKARADHATTA 391 ll 10
lines on a page , 9 100 Gr
338. The same 312 ll , 11 lines on a page
339. *Suddhimayukha* • [सुद्धिमयूख] by NĪLAKANTHA
48 ll , 9 lines on a page 864 Gr
340. *Smritikaustubha* [स्मृतिकौस्तुभ] by ANANTADEVA
401 ll 9 lines on a page 8 800 Gr
341. *Smritisara* [स्मृतिसार] by YĀJÑIKADEVA 18 ll , 11
lines on a page , 340 Gr Samvat 1837

9 ASTRONOMY AND ASTROLOGY

342. *Jatakabharana* [जातकभूषणम्] by DHUNDHIRĀJA
130 ll 12 lines on a page , 2 860 Gr Samvat 1733
343. *Jyotisharatnamala* [ज्योतिषरत्नमाला] by ŚRĪPĀTI with
commentary by MAHĀDEVA 193 ll 9 lines on a page , 3 000 Gr
344. *Tajakabhushana* [ताजकभूषणम्] by GANESA, son of
Dhundhiraja 53 ll 11 lines on a page , 750 Gr
345. *Tajikasara* [ताजिकसार] by HARIBHATTA 14 ll , 16
lines on a page 500 Gr
346. *Raudri Meghamala* [रौद्री मेघमाला] 21 ll , 12 lines
on a page , 400 Gr Samvat 1817.
347. *Varahamihirasamhita* [वराहमिहिरसंहिता], incom-
plete 144 ll 11 lines on a page , 2,800 Gr
348. *Vaishnavasāstra* [वैष्णवशास्त्रम्] by NĪRĀVANA, son
of Brahmadasa

10 MEDICINE

349. *Gunasaṃgraha* [गुणसंग्रह] by SONIALA, the pupil
of Asodha 95 ll , 7 lines on a page , 1,300 slokas Sam-
vat 1469

Begins ओं नमः श्रीधन्वतरये ॥

तमः समुद्रसममलोकाकर्षणकर्म्मदं ।

कराणां निकरं दध्यात्तारणात्तरणिः स्वयं ॥

Ends

आयुर्वेदसुधारहस्यरसिकी साहित्यसौहित्यधी-

ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षः ।

श्रीमान् रायकचालयंशतिलकः स्फारोपकारोद्यतो

जीयान्नित्यमसावसौडललितः प्रज्ञोज्वलः सौदलः ॥

इति निपग्वरश्रीसौदलकृते गुणसमहे मिथिकाध्यायः समाप्तः ॥ श्रीः ॥

11 TECHNICAL BOOKS

350. Kundatattvapradīpa [कुण्डतत्त्वप्रदीप] by BALABHADRĀ 30 ll 18 lines on a page 1 000 Gr Samvat 1875

351 Kundamandapadarpana [कुण्डमण्डपदर्शन] by NĀRĀYANA 2 ll, 11 lines on a page Samvat 1697

353. Kundasiddhi [कुण्डसिद्धि] by VITHALADIKSHITA with a commentary 26 ll, 11 lines on a page 625 Gr

353 Vastuśāstra [वास्तुशास्त्रम्] incomplete 12 ll 10 lines on a page 300 Gr

354 The same, incomplete 26 ll 10 lines on a page 450 Gr

355 The same, entitled Rajavallabhamandana [राजवल्लभमण्डनम्] by ŚĪTRADHĀRAMA 59 ll 12 lines on a page 1,500 Gr Samvat 1287

356 The same, entitled Samaranganasutradhara [समरगनसुत्रधार] by BHĪJĀDEVA, incomplete 11 61 and 70 12 lines on a page, 1 560 Gr

12 MANTRA-TANTRA

357. Mantrakosa [मन्त्रकोश] or Mantraratnavah kosa [मन्तरत्नावलीकोश], by ĀDITYA first leaf missing. 200 ll 10 lines on a page 4 400 Gr Samvat 1630

358. Yārādevirahasya [यारदेवीरहस्यम्] 93 ll, 8 lines on a page 1 400 Gr

359 Rasaratnakara [रसरत्नकर] Mantrikānṭh by
NITYANATHASIDDHA 90 ll 11 lines on a page 1800 Gr
Samvat 1713

13 JAINA WORKS (not included in the preceding)

360 Anchalamatādalanaṅprakaraṇa [अञ्जलमतादलनप्रकरणम्] by HARSHABHISHANACARI 14 ll 17 lines on a page
1070 Gr — Composed in Samvat (?) 1480

361. Adhyatmakalpādruma [आद्यतमकल्पद्रुम] by MUNI-
SUNDARASRI with commentary by KATVACHANDRAGANI
2 ll 15 lines on a page 2454 Gr Samvat 1683

362 Anekantajayapatakakhyaparakṛāṇavyakhyā
[अनन्त-नदयानाकाख्यप्रकरणव्याख्या] by MACHANDRA incomplete
245 ll 10 lines on a page 5850 Gr

363 Acharadinalara [आचारदिनकर] by VARDHAMANA
SRI 170 ll 18 lines on a page 15500 Gr

364 Acharaṅganyūkti [आचारङ्गन्युक्ति] in Prakrit
14 ll 12 lines on a page 150 Gr

365 Atmanusasana [आत्मासूत्रसनम्] by PAPAANACA
2 ll 15 ll on a page 70 Gr

366 Avasyakatīlaśishyāhita [आवश्यकतीला शिष्यहिता] by HARIBHADRA 213 ll 15 lines on a page 12400 Gr

367 Avasyakaniryuktichūṇi [आवश्यकनिर्युक्तिचूणि] 372 ll 17 lines on a page 18000 Gr Samvat 1661

368 Iyapathikashatṭrimśika [ईशोपथिकाष्टत्रिंशिका] with
Vṛtti both by DHARMAŚAGARACARI 15 ll 21 lines on a page
800 Gr

369 Upadesamālākarnīla [उपदेशमालाकर्णिका] by UDA-
YAPRABHĀDEVASRI 174 ll 20 lines on a page 12000 Gr

370 Kalpadrumakāhila [कल्पद्रुमकलिका] by LAKSHMI
VALLABHA 147 ll 18 lines on a page 5500 Gr

371 Kalpaniryukti [कल्पान्युक्ति] by VINAYENDUSRI
16 ll 13 lines on a page 400 Gr Samvat 1590

372 Kalpasūtratīla [कल्पसूत्रटीला] by SAMAYASUNDARA
SRI 207 ll 13 lines on a page 7500 Gr

373 Kalikacharyalāṭha [कालिकाचार्यलाठा] in Prakrit
13 ll 8 lines on a page 140 Gr

374. **Kumarapalacharita Dvyasrayamahakavya**
[कुमारपालचरितद्वयाश्रयमहाकाव्य] by HEMACHANDRA 36 ll 11 lines
on a page 950 Gr Samvat 1936
375. **Kumarapalaprabandha** [कुमारपालप्रबन्ध] by JIVA
MANDANOPÂDHVÂYA first leaf missing 72 ll 20 lines on a
page 3500 Gr Samvat 1669
376. **Gautamaprichchha** [गौतमप्रच्छ] with Vritti com-
posed by MATIVARDHANA in Samvat 1738 30 ll 16 lines on
a page 1683 Gr Samvat 1794
377. **Chandronmilana** [चन्द्रोन्मीलनम्] 22 ll 15 lines on
a page 1000 Gr Samvat 1798
378. **Jyotishkarandakatika** [ज्योतिष्करण्डकटीका] by MA
IYAGIRI 145 ll 13 lines on a page 5,500 Gr Samvat
1640
379. **Traivaidyagoshti** [त्रैविद्यगोष्ठी] composed by ML
NISLINDARA in Samvat 1455 11 ll 19 lines on a page
900 Gr Samvat 1516
380. **Dvyasrayamahakavyavritti** [द्वयाश्रयमहाकाव्यावृत्ति]
by ABHAYATILANAGANI 473 ll 17 lines on a page
21500 Gr
381. **Dharmaratnasashtra** [धर्मरत्नशास्त्रम्] by SANTISŒRI
with Vritti by DEVENDRASŒRI a few leaves damaged 353 ll
11 lines on a page 9700 Gr
382. **Dharmopadesamala** [धर्मोपदेशमाला] by SIMHACHA
RYA with Vritti by JAYASIMHASŒRI both in Prukrit First
two leaves missing 99 ll 17 lines on a page 5600 Gr
383. **Narachandrattippanaka** [नारचन्द्राट्टिपणकम्] by SÂ-
GARACHA' -- " 15 lines on a page 900 Gr
384. [सचचन्द्र] in a page
1800 Gr Samvat 1530
385. **Pramanamanjari** [प्रमाणमञ्जरी] by (Tuhika) SAR
VA (or SARVA)-DEVASŒRI 6 ll 15 lines on a page 315 Gr
386. **Pravaohanapariksha** or **Sahasrakirana** [प्रव-
हानपरीक्षा सहस्रकिरणम्] in Prukrit with commentary in Sanskrit by
DHARMASÂGARAGANI composed during the reign of Akbar
422 ll 13 lines on a page 14000 Gr

387 Pravachanasaroddharavritti [प्रवचनसरोद्धारवृत्ति] by SIDDHASENASŪRI 368 ll 15 lines on a page 17 200 Gr

388 Prasnasata [प्रश्नसता] by NARACHANDRA with Avachārṇ 5 ll 13 lines on a page 200 Gr

389 Priyankaranripakatha [प्रियङ्करनृपकथा] (Śrī upa-sargaharastotrāprabhāve) 28 ll 13 lines on a page 900 Gr

390 Brihatkalpasutra [बृहत्कल्पसूत्रम्] with commentary 730 ll 13 lines on a page 25 000 Gr

391 Bhuvanadīpaka [भुवनदीपक] by PADMAPRABHASŪRI 8 ll 13 lines on a page 200 Gr Samvat 1553

392 Mahadevoktasarīnya Grahanam Vritti [महादेवोक्तसारिण्या ग्रहणवृत्ति] by BHUVANARAJAGANĀNDRA IŚHIA— (?) 38 ll 16 lines on a page 1 300 Gr

393 Mahaviracharita [महावीरचरितम्] by HEMACHANDRA 126 ll 12 lines on a page 5 500 Gr

394 Yasodharacharita [यशोधरचरितम्] by KSHAMA KALYANA 34 ll 16 lines on a page 1 350 Gr

395 Yogadrishtisamuchchaya [योगद्रष्टिसमृच्चय] with Vyākhyā by (Śvetabhikṣhu Achārya) HARIBHADRA 28 ll 15 lines on a page 1 160 Gr

396 Lagnasastra [लग्नशास्त्रम्] by HEMAPRABHASŪRI incomplete 18 ll 18 lines on a page 1 000 Gr

397 Laghukshetrasamasavritti [लघुक्षेत्रसमासवृत्ति] by HARIBHADRASŪRI (Foll 99—105) and Karmaprakrititī La [कर्मप्रवृत्तिटीका] by MALAYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr

398 Vicharasaptatīka [विचारसप्ततिका] in Prāk it with Vritti by VINAYAKUSALA 13 ll 18 lines on a page 500 Gr Samvat 1683

399 Viseshakalpachurni [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on a page 11 000 Gr

400 Vitaragastotra [वितरागस्तोत्रम्] 3 ll 19 lines on a page 150 Gr Samvat 1479

401 Vyavaharabhashya [व्यावहारभाष्यम्] in Prākrit First leaf missing 78 ll 17 lines on a page 5 100 Gr Samvat 1655

402. Silopadesamalavritti [श्रीलोपदेशमालावृत्ति], incomplete 109 ll ; 20 lines on a page, 6,000 Gr.

403. Sraddhapratikramanasutravritti [श्राद्धमनिकम-
णमृचवृत्ति], with explanation by DEVAKUSALA 228 ll, 12 lines
on a page, 6,570 Gr Samvat 1781

404. Sripalacharitra [श्रीपालचरित्रम्] in Prākṛit, with com-
mentary in Sanskrit by KSHANĀKALYĀNA. 105 ll, 15 lines
on a page; 4,500 Gr

405. Shadavasyakavritti [षडवस्यकवृत्ति] 42 ll, 15 lines
on a page, 2,700 Gr

406. Shashtisataka [षट्शतकम्] by NEMICHANDRA, with
gloss in Gujarātī 55 ll, 13 lines on a page, 2,200 Gr. Samvat
1515.

407. Shodasakavritti [षोडशकवृत्ति] by ABHAYADEVA-
SŪRI 25 ll, 16 lines on a page, 1,500 Gr Samvat 1668

408. Sammatimahatarkasutra [समन्वितमहातर्कसूत्रम्] in
Prākṛit, by SIDDHASENADIVĀKARA 4 ll 17 lines on a page
165 Gāthās, 200 Gr. Samvat 1467

409. Sammatitarkavritti [समन्विततर्कवृत्ति] by ABHAYA-
DEVASŪRI 233 and 199 ll, 25,000 Gr Samvat 1836

410. Siddhapanchasika [सिद्धपञ्चाशिका] in Prākṛit, by
DEVENDRASŪRI, with Anuchūri in Sanskrit 11 ll, 13 lines
on a page 400 Gr

411. Sukritakirtanakavya [सुकृतकीर्तनकाव्यम्] by ARISMA-
HA. 13 ll, 17 lines on a page, 1,000 Gr Samvat 1510

412. Sutrakritanga [सूत्रकृतङ्गम्] with Vritti by SĪLĀŅĀ-
CHĀRYA. 224 ll, 20 lines on a page, 14,900 Gr

413. Syadvadamanjari [स्यादवमञ्जरी] with Vritti by
MALISHCHASŪRI First leaf missing 40 ll, 19 lines on a
page, 3,000 Gr.

APPENDIX.

MSS. COLLECTED IN 1873-74.

A—Brahminical Literature

I—VEDICA

No	Title of Work.	Author	Fols	Lines	Age	Place where bought	Remarks
1	Atharvavedayit sakhya	O	23	10	\ C	Bikaner	Complete
2	Amoghanaand ni Śāśtri	O	14	9	Do	Do	Do
3	Ap śālā Śāśtri				Do	Do	Do
4	Kausi itakabrahmanath shya	Vasayakabhatta	171	11	Do	Jodhpur	Incomplete
5	Charan yethakshiyā	O	23	11	Do	Do	Complete
6	MI ndukī Śāśtri	O	24	8	Do	Bikaner	Do
7	Śatapathabr d manabhushya K. la I	Harisamin	173	11	Do	Do	Do
8	The same Kan la IV, Adhyāyas 1 3	Sujana	83	11	Do	Do	Do
9	The same Kan la V	The same	61	13	Do	Do	Do
10	The same Kan la VI	The same	93	11	Do	Do	Do
11	The same Kan la VIII	Harisamin	60	11	Do	Do	Do

12	The same Kan la IV	O	61	11	Do	Do	Do
13	The same ka la XII	Harivansa	42	11	Do	Do	Do
14	The same Kan la XIII	The same	46	11	Do	Do	Do

II—PURANA AND VAHATMYA

15	Kal j arana from the Bha shya	O	4	12	Do	Do	Do
16	pur na	O	273	10	1622	Jesalm r	One leaf ms ng Complete
17	Panel apramish mya f om he Skanda	O	7	14	1827	B kaner	Do
18	pa a	O	256	12	O	Surat	Do
19	Bal ma a arape a	O	203	11	1839	Jesalm r	Do
20	manapu na	O	230	11	1563	Do	Do

III—KAVYA NATAKA Etc

21	Antarabuktasan graha	Ramesekhara	38	16	O	Surat	Do
22	Karpuramanja i Nat ka	O	8	15	1600	B kaner	Do
23	Karpuramanja ul shya	Premar ja	46	15	N C	Jesalmir	Do
24	Kal la sa	Kshemendra	21	13	Do	Bl ner	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
25	Kumārasambhava & Sargasa	Kālidāsa	79	8	1447	Bikaner	Complete
26	G agovinda ratika	Jayadeva Nāyaka nabhatta	88	9	1784	Do	Do
27	Guruvārdha Śāstrīyatilaka	Uppendrabharsha Pillai	124	31	N C	Jesalmir	Do
28	Chakrapānīya	Lakṣmīdhara	46	15	Do	Do	Do
29	Chandratika	Banabhatta	11	11	Do	Bikaner	Do
30	Chandratika	Dhanavara	57	10	Do	Do	Leaf 52 missing
31	The same				Do	Jesalmir	
32	Dakṣināyaka	Dandin	9	10	O	Bikaner	Incomplete
33	The same	The same	86	12	1730	Do	Complete
34	Damayantilaka	Tiruvānka Nāyaka	324	12	O	Jesalmir	Do
35	Nalodayatika 4 Ullas	Narasimharāma	45	9-12	1683	Etah	Do
36	Nalodayatika	Ravadeva Rām arai	46	15	1753	Do	Do
37	Parthaparakrama	Pratidana	5	18	O	Bikaner	Do

	Vidyapati	76	11	N. C.	Do.	Do.
38 Purushanatikāśa	O	3	26	Do.	Jesalmir	Do.
39 Premoktyudaya	Rajavallabha	27	17	O	Surat	Do.
40 Bhujachandra	Ballia	35	15	O	Bikiner	Incomplete
41 Bhujarabandha	Kell	5	26	N. C.	Jesalmir	Complete
42 Madhvarana	Kaidasa	10	13	O	Surat	Do.
43 Megha lita, with marginal notes	Vijaygana	26	12	O	Vadhin	Do.
44 Raghuvaranatikā, Sarga I.	Chintarandhana	107	18	1667	Bikiner	Do.
45 The same	Sumatrayya	238	14	O	Do	Do.
46 The same, Sagamānī	Hemidin	185	13	O	Do.	Do.
47 Raghuvaranatikā, Sarga V—XIX ..	Chintarandhana	224	12	O	Vadhin	7th leaf missing.
48 Raghavapūjanatikā ..	Somenara	70	10	1656	Bikiner	Complete
49 Rāmāstaka	Dalhna	1	.	N. C.	Jesalmir	Do.
50 Vikramānkadevacharya	Vilgha	39	18	O	Bikiner	Do.
51 Śrīpālavyūha	Vallabha	273	17	1708	Do	Do.
52 Śrīpālavyūhatikā						

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Ś sup lavadhakā	Charitravardhana	308	13	N C	Bhuj	Complete
54	S mhasanadvaitasūtra	Siddhasenid v kara	32	15	O	Bikaner	Do
55	Śrutibandha	K lid sa			N C	Do	Do
56	Hitopadesa	V sh usarman	70	10	1597	Do	Do
IV—GRAMMAR							
57	Uṇad vṛtti	Ujvaladatta	25	16	O	Do	Do
58	Kṛ dvṛ tu	Mokshesvara	74	17	1526	Do	Do
59	Durgas mha vṛ tu	Durgas mha	40	13	O	Do	Incomplete
60	Pr kṛ talakshana	Candra	6	13	O	Do	Complete
61	Prayogavākyaśāstra	Vararuchi	23	31	N C	Jesalmir	Do
62	Sarasvataprasada	V sudeva	116	11	O	Do	Do
V—POETICS							
63	Abhidh vṛttam tr ka	Mulabhatta	29	26	N C	Do	Do

64	Udbhatapank rā Laghā l s a h t a	62	26	Do	Do	Do
65	Kavya Lalpālā kav s k s t v f t t i	95	13	O	B k ner	Do
66	Kā yadānā	128	33	N C	Jesalmir	Do
67	Pad yavān	30	13	Do	B k ner	Do
68	N b yā s t r a	250	8	Do	Do	Do
69	The same	237	11	Do	Jesalmir	Do
70	Rudratā āk ar āt p p ā n a	23	34	Do	Do	Do
71	V am ar ā n ā n k r ā	34	13	O	Delh	Do
VI — METRICS						
72	Chandā l c e s t r a s a v f u k a	Jayade 2 Harsha 2	33	6	N C	Jesalmir
73	Cl an d o v r V f i a n ā k ar āt k a	Sulhānā	11	9	Do	Bhatner
74	Pr k f t a c l h a n d ā l k e s ā	O	11	9	Do	B k ner
75	Pr k r i t a c l i a n d ā b h o s ā t k ā	Chandrakīrt	23	11	Do	Do
VII — DHARM						
76	Dra y ā d i l	O	25	10	O	Jesalmir

No	Title of Work	Author	Fols.	Lines	Age	Place where bought	Remarks.
77	Y jna alk, adharmas tīra bandha (A- cl ak n ta)	Apar dīyade a	222	14	O	Delhi	Incomplete
78	The same Y a ah raka n ta	The same			O	Do	Complete
79	The same Dīya bī āga	The same	32	10	N C	Bl ner	Do
80	brakl asmr t	O	29	8	17-6	Do	19th leaf missing
81	Smriti s ra	Y jna alk, a	14	10	N C	Do	Complete
VIII—PHILOSOPHY							
82	Khandana	Bīśīl mānara	13	13	O	Do	Do
83	Khan lī ama lāna a commentary on tī e kha dānal v jīl dī a	Param utanda	27	18	N C	Jesalmir	Do
84	Ano her līka on the same	O	38	18	Do	Do	Do
85	Tatī ad nīama	Gaogenara	163	13	166	Bl ner	Do
86	Ta kapar bhū l at l	Y n n bhātīa	42	17	O	Do	Do
87	N y akandālī	Śrīll āra	114	32	N C	Jesalmir	Do
88	N y amanjar gran tī bl āga	Chakradhara	61	23	Do	Do	Do

		Bharavajna	20	9	Do	Bikaner	Do
89	Nijāsāra						Do
90	Nijāsārika	Vijayaharasingani	97	13	Do	Do	Do
91	Niyasara sarvika	O, Sūpatasiddha- vyākhyāna	94	13	Do	Do	Do
92	The same	O The same	34	17	O	Do	Do
93	Brahmasūtravivarta rahamantarārhana	Ramantara Sarasvati	162	15	1889	Jesalmur	Do
94	Velfutaparibhasha	O	17	16	O	Bikaner	Do
95	The same with a commentary	O	64	16	O	Delhi	Do
96	Williamsonia	O	5	13	O	Bikaner	Do
97	Ichāmārīnda and Garbhyaṇa śhod	Saṅgacharya	17	8	1459	Jesalmur	Incomplete
98	Vishvasatnamna pu Vashnavas	O	110	7	O	Do	Complete
99	Vishvasatnamna pu Vashnavas	Karala Chandra Varma	20	24	N C	Do	Do
100	Vishvasatnamna	O	66	17	O	Bikaner	Incomplete
101	Vishvasatnamna	O	53	10	1841	Surat	Complete

IN—ASTRONOMY ETC.

Do.

Bikaner

O

5

15

O

Bikaner

Do.

Do.

Do.

Do.

Do.

No.	Title of Work	Author	Fols.	Lines	Age	Place where bought	Remarks
103	Pārasaraddhanta Skandhas I and II	Parasara	17	9	N C	Jesalmir	Complete
104	Minarajajataka	Yavanacharya	160	12	1659	Bikaner	Incomplete
105	Rajamriganka	Bhojadeva			Do	Do	Do
106	Romakasiddhanta	O	17	11	Do	Do	Do
107	Vahapatata	Śrīngadhara	62	12	O	Jesalmir	Complete
108	Sarava	O	31	13	O	Do	Incomplete
V—VAIDYĀŚĀSTRA							
109	Madana noda	Madanapala	50	15	O	Bikaner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastayurveda	Palaipya	41	11	O	Do	174thleaf missing
VI—MANTRĀŚĀSTRA							
112	Jñānārṇava	O	80	9	O	Do	Leaves 49-56 missing
113	Yantraśāntaman	Danodura	37	17	O	Do	Complete

[illegible]

No	Title of Work	Author	Folio	Lines	Age	Place where bought	Remarks
126	Adiradnakara	Vardhan nasūri	288	15	1927	Blaker	Complete
127	Achirapradpa	Ratnasaklara	114	13	O	Vadhvan	First two leaves missing
128	Ātmaprabodhaśaṅka	Jñānibha	108	17	1823	Blaker	Complete
129	Āśyaśāntirajukīchakra (M)	O	351	15	O	Do	Do
130	Āśyaśakavṛttiharaśaṅka	Hemachandrasūri	62	17	O	Do	Do
131	Āśyaśakavṛttiharaśaṅka	O	545	15	O	Do	Do
132	Āśyaśakavṛttiharaśaṅka (M S)	O	12	26	1684	Do	Do
133	Āśyaśakavṛttiharaśaṅka (M S)	O	14	19	O	Do	Do
134	Āśyaśakavṛttiharaśaṅka	O	248	15	1511	Jodhpur	{ Leaves 49, 63 and 193, 214 missing
135	Āśyaśakavṛttiharaśaṅka (M)	O	17	13	O	Surat	Complete
136	Uttamānāṁ	Dharmasagar	29	15	1606	Blaker	Do
137	Upadesamalvachara	Dharmasagar	36	13	1599	Jesalmir	Do
138	Upadesamalvachara	Somadasagupta	58	15	1672	Blaker	Do

167	Pavarnavali	Jayagata	12	15	1546	Bikaner	Do
168	Pakshasutavanti	Yasodevasuri	78	12	1519	Do	Do
169	Panduryukyavachuri (M S)	O	85	16	N C	Jesalmir	Do
170	Pandavavadi with Tab. (M G)	O Junavallabha	16	16	1556	Rander	Do
171	Pudgatalavanti	Somagani	114	15	1588	Bikaner	Do
172	The same	The same	104	15	1655	Do	Do
173	Prabodhachintamani	Jayachhara	62	13	O	Do	Do
174	Pramanayati, lamkaru satika	Devacharya	O	15	O	Adhvan	Do
175	Pandhasvantiavachuri	O	9	16	O	Surat	Do
176	Bhavabhavanavanti (M S)	Hemachandra	254	17	1660	Bombay	Do
177	Mahachchalo (M)	O	14	13	O	Bikaner	Do
178	Mahanishasutra (M)	O	129	13	1594	Do	Do
179	Vogaidhu (M)	O	20	15	O	Do	Do
180	Rain karvat nika lamk ratiku	Ratnaprabhacharya	176	11	O	Do	Do
181	Lolaprasa	Kirtivijaya	572	15	1708	Do	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
182	Vijahelo (M)	O	32	11	O	Surat	Complete
183	Vidh kaumudivriti	Ratnavelara	99	18	156	Do	Do
184	Vidh prapā (M)	Jnāśāstra	39	21	O	Bikaner	Do
185	Vidh kārutaskandha k.	Abhaydeva	17	18	1728	Do	Do
186	Vidh kamanjari (M)	Jnāśāstra	24	9	O	Rander	Do
187	The same	The same	7	11	O	Bikaner	Do
188	The same	The same	7	11	1501	Surat	Do
189	Vidh kalesa	Jnāśāstra	58	15	O	Bikaner	Do
190	Vidh keshakalpachūṭa (M S)	O	282	15	N C	Bikaner	Do
191	Vidh aṭṭakāśāstra vidhī (M G)	O	23	7	O	Jodhpur	Do
192	Vidh kārutaskandha (M)	Somnātha	16	13	O	Rander	Do
193	Vidh kārutaskandha (M G)	O	50	12	1753	Vaithan	Do
194	Vidh kārutaskandha	Malayagiri	329	15	O	Bikaner	1st leaf missing

Complete

		10	13		Vadwan	Do
195	Eraddi opat kramana s nashurt	63	16		Blarer	Do
196	Pradhaprat kramanavrittu	21	15		Do	Do
197	Se aksal arnavachhi	8	15		Jodhpur	Do
198	Sevra wankar tja (M)	44	21	1533	Blarer	Do
199	Sevra wankar tja (M)	21	0	0	Do	Do
200	Sevra wankar tja (M)	31	15	1	Do	Do
201	Sevra wankar tja (M)	84	12	1771	Do	Do
202	Sevra wankar tja (M)	11	15	1611	Do	Do
203	Sevra wankar tja (M)	9	11	0	Prader	Do
204	Sevra wankar tja (M)	112	15	0	Do	Do
205	Sevra wankar tja (M)	18	20	1526	Do	Do
206	Sevra wankar tja (M)	23	17	0	Surat	Do
207	Sevra wankar tja (M)	66	15	N C	Jesalmir	Do
208	Sevra wankar tja (M)	41	15	1	Blarer	Do
209	The same					

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
210	Sattar bil shya (M)	O	14	13	O	Bikaner	Complete
211	Samdehadolavali	Prabodhchandra ⁵⁴¹	105	15	1667	Do	Do
212	The same	The same	54	22	O	Jesalmir	Incomplete
213	Saptak tika	Malayagiri	348	15	O	Bikaner	Complete
214	Samdhantra sabal vabodha (S G)	Parvatadharma	79	11	1734	Vaithan	Do
215	Samany angasutra (M)	O	38	13	1713	Bikaner	Do
216	Samany angasutranviti	Abhayadeva	70	18	1550	Do	Do
217	Saduprat kramanavriti	Trilocharya	8	16	1831	Jodhpur	Do
218	Sarasamuchaya	O	8	17	O	Vaithan	Do
219	Siddhasukhri mah (M)	O	10	15	O	Bikaner	Do
220	Subsamartha chara (M)	O	9	11	O	Do	Do
221	Suyal rangan yuku (M)	O	7	15	N C	Jesalmir	Do
222	The same	O	6	15	O	Do	Do

		O	197	17	O	Do	Do	69th leaf missing
223	Suya langan rito	O	86	11	O	Valdun	Do	
224	Sūrapannatū (M)	O			O			
II — POETRY								
225	At hota istava śā achur (M S)	O	15	13	O	Rander	Complete	
226	Arān kaj mastā n	Vaibhagīn	15	21	O	Valdun	Do	
227	Chetu aṭṭi asut	ś man abhad a	8	12	15 7	Bkner	Do	
228	Jaya luyanso m sa k. (M S)	O Vādyad a	4	7	6 1	Do	Do	
229	Thē same	Thē same	2		O	c at	Do	
230	J nā mālā	Jā baka	6	2	O	Do	Do	
231	Jā n kum rusa lā n at k.	lā m kha a	52	7	O	Bkner	Do	
232	lā ul lā adrigu o lā ana (C)	O	4	1	1680	Rnder	Do	
233	D y āyama lā j a	J i lā u	56	0	16 C	Jesalm r	Do	
234	Prā nīśāka	J nā alibh a	6	6	O	Bkner	Do	
235	lā a y m f o y l u	O	12	9	O	Do	Do	
236	Vā lāras ām sūl s acl ā	O Vān sūnārt	1	15	O	Rnder	Do	

No	Title of Work	Author	Years	Age	Place where bought	Remarks
263	Anekprahasam rāha	Hemad and a	57	13	1858	Blaker
264	Abh dh nach n iman malā sa yutpat t a r kara	Hemad and a	537	17	1828	Do
265	Alan karact ū tma	Hemad and a	48	17	0	Do
266	ka pū abh d asubh asl takosla	Han	10	15	0	Do
267	The same w h Laghu rtt	Har j nas. g ra	30	14	0	Do
268	Jyot si karan l; ka	Mahyagr	5	15	N C	Incomplete
269	The same	The same	102	15	Do	Complete
270	De sabhasam, rāha savr ti ka	Hemad and a	32	20	0	Incomplete
271	The same	The same	22		0	Do
272	Dhatop dā sa vac l r	The same	9	18	0	Complete
273	Dhatuprakarana	O	4	19	0	Do
274	Ny jamanjusi rihā l r ti	Hemad and a	71	15	1855	Do
275	Ny as d d h namanjari	Ek at d l a	18	20	0	1st leaf missing

Complete	Do	1642	17	1113	Udayasambhaya Ga.
Do	Rander	1707	9	83	Narachandra
Do	Bikaner	1499	16	11	Hemachandra
Do	Do	1718	19	51	The same
Do	Do	1729	19	22	O
Do	Rander	1791	17	15	Harshakirti
Do	Do	O	24	25	Hemachandra
Do	Jodhpur	O	21	404	The same
Do	Bikaner	O	13	65	The same
Do	Jodhpur	O	21	20	Vallabhagani
Do	Bikaner	1714	15	43	Mallishenasuri
Do	Rander	1506	15	17	O

C-Buddhist Literature

Incomplete	Jesalmir	N C	Do	Do
Do	Do	26	22	17
Do	Do	12	12	12

276	Pratimavrit dha dh ka
277	Bedavrit
278	Langanusana savachon
279	The same with Vrit
280	Vakyprakasa savachuri
281	Saradhyakhyanamamala
282	Saddanusana
283	The same Adhy I VII
284	The same Adhy VIII
285	Sandhatka
286	Siddhamanjanavrit
287	Pratimavrit
288	Dharmottaravrit
289	Sambhavit dha dh ka

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